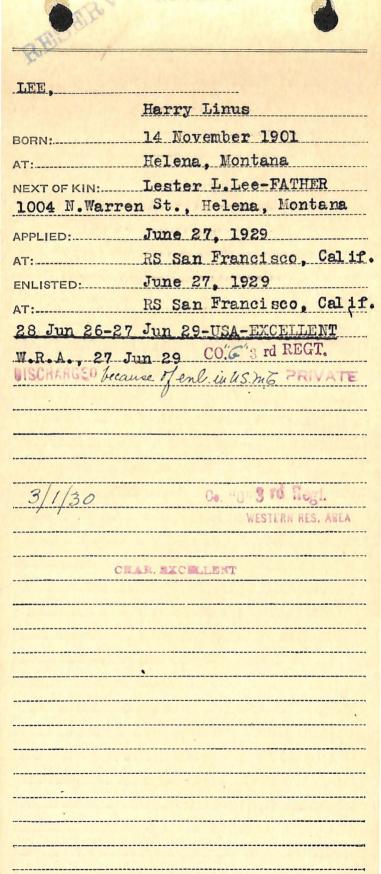




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|---|---|
| 8 | Harry Linus |
| BORN: | 14 November 1901 |
| AT: | Helena, Montana |
| NEXT OF KIN: | Lester L.Lee-FATHER |
| 1004 North | Warren St., Helena, Montan |
| APPLIED: | March 6, 1930 |
| AT: | RS San Francisco, Calif. |
| | March 11, 1930 |
| | MCB San Diego, Calif. |
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GOVERNMENT PRINTING OFFICE



UNITED STATES MARINE CORPS.

Headquarters Third Regiment, Western Reserve Area, 100 Harrison Street., San Francisco, California.

| 11 March 1930 | 19 |
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|---------------|----|

To: The Assistant Paymaster,

SUBJECT: Report of Transfers and Discharges.

I report the transfer This Day, of the following-named officers and enlisted men; also, this day, the following discharges:

| Name. | RANK. | DI SCHARGED | LAST SETTLED ON ROLLS OF— | REMARKS |
|---------------|-------|--|---------------------------|----------|
| LEE, Harry L. | Pvt. | From Co "G" 3rd Reg't because of reenlistment in U.S.Marine Corps Char "EXCELLENT" | | |
| | | PAYMASTER'S OFFICE MAR 1930 WASHINGTON, D. C. | | |
| AN . | 1 | | Months C. Color | |
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Note.—Reports of transfers and discharges will be forwarded immediately to the Adjutant and Inspector, Headquarters, as they occur. Copies of these reports will also be forwarded immediately to the Quartermaster, Headquarters, and the Assistant Paymaster carrying the accounts of the men involved.

The names of men discharged should be separately entered under the head of "DISCHARGED," as in the case of muster rolls. In the column "REMARKS" should be entered the address to which mail may be forwarded after discharge.

| W. C. W. | DISTIPLARGED | |
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| 9. Reserve | 7. 9. M. | mi |
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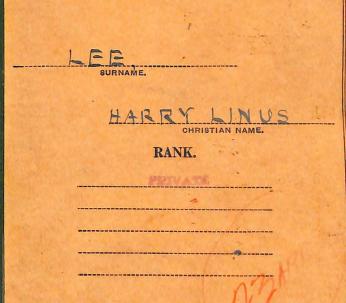
(For use in A. and I. Dept. only.)

U. S. MARINE CORPS



SERVICE-RECORD BOOK

OF



DATE OF DISCHARGE.

DATE OF DISCHARGE.

DATE OF DISCHARGE.

DATE OF DISCHARGE.

REASON OF DISCHARGE.

N. M. C. 109—A&I. 7-31-29—9M

4-516

CHARACTER GIVEN ON DISCHARGE,

SERVICE RECORD

OF

| | Name Lee, Hung Lines |
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| | Enlisted as |
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| | MAR 1 1930 , 19 , to serve { during minority. |
| | Date of birth 14 november, 1901 |
| | Place of birth |
| | Accepted for enlistment at Ban Aranice la cervice |
| | Occupations prior to entering military or naval service |
| | Lolows Prior to entering milled & |
| | Bona Ade home or residence Helena |
| | Character or residence and character of the character of |
| | Citizenship & 8 |
| | Identic 19 |
| | Name, relationship, and address of person to be |
| N | notified in case of emergency Tather |
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| | U.S. M. C., |
| | Recruiting Officer. |
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| | No. of rifle |
| | rifle |
| | DATE EXPIRATION EXTENDED SIGNATURE COMMANDING OFFICER. ENLISTMENT. |
| | ext. ENLISTMENT. |
| | 9 |
| | 4th ext. |

oath was made had additionly to a

INSTRUCTIONS

This form must be sworn to before an officer of the United Btates Navy or Marine Corps, authorized to administer oaths, or before a notary public.

The full names and addresses of the beneficiaries should be carefully stated. If a married woman, her own Christian name should be given, not that of her hisband, thus: "Mrs. Anna May Smith," not "Mrs. John Smith."

New beneficiary slips should be filled out and forwarded in all case in which such action becomes necessary, by reason of a change in the status of the officer or enlisted man, or of his beneficiaries, due, for example, to mariage, death, or enlisted man, or of this beneficiaries, due, for example, to mariage, death, or enlisted man, or of the stat that it designated beneficiary should cease to be birth of children, or the fact that it designated beneficiary should consecute the constant of the state of the



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| Enlisted as |
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| MAR 1 1930 , to serve { during minority. |
| Date of birth 14 november, 1901 |
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| J. S. M. C., Recruiting Officer. |
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| Т | he following shall be executed and signed sam | ionnuelly and when | awar the marine is transferred | retired, dischar | ged, deserts, or | dies, or the 1 | book is closed for discharge; also (without markings) when he joins, surrenders, | |
| - | -516 or is apprehended. (0, Bad; 1, Indiffer | rent; 2, Fair; 3, Goo | d; 4, Very Good; 4.5 to 5, Exc | ellent.) Semiar | nnual markings | and marking | gs "For Discharge" shall be entered in red ink. (See Instructions Par. 4.) | |
| | | Joined, Surr., App., Transf., SEMI-AN., For Dis., Final M., | | | ENCY | SOBRIETY. AVERAGE STANDING. | | |
| | STATION OR VESSEL. | DIS., FINAL M., DESERTED, DIED, RETIRED, | DATE. | RANK. | RY JFFICI | GE STAN | SIGNATURE OF COMMANDING OFFICER. | |
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| - | | RESERVE. | | Dairean | O | N A | Ton | |
| | RECRUIT DEPOT, MCB | Joined | MAR 1 7 1930 | rivate | | | Victorius C., v. S. M. C. | |
| | NOB, SAN DIEGO, GAL | Trans | MAR 2 6 1030 | Private | 3.5 5 | 5 45 | Joenn E. H. Lieut. | |
| 8 | | JOINED | MAY 1 0 1930 | Pot | | | Which Captain, U. B. M. O. | - |
| 4 | m. e. 8 F Thanghai China | leman | 30 JUNE 1930 | Ant | 4 5 | 5 4.6 | Disk Captain U.S. M. C. | |
| 5 | mcly Shanglai, China | Semi an | 31 Dec 36 | Put. | 4 5. | 5 4.7 | M+/ Brawn , Cart , U. S. W. O. | |
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| | Gri (100) Bre st., will married, M. V. L. P., Ghanghal, Ghisa. | sani-ar | DEC 3 1 1932 | Rot | 4.8-5 | 5 49 | CAPTAIN CAPTAIN | |
| | Co. "I", Bed Bu., 4th Marines, MCEF, Shinghai, China | TRANS | 1 MAY 1933 | PRIVATE | 455 | 0 49 | , U. S. M. C. | |
| | V | | | | - | | , O. S. M. C. | |
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| 17 M | ARENE BARRACIO, NAVAL AIR SIMILING | mi les 3 | 31 blue 33 1. | nt 7. | 5 5 5 | 7.8 | , U. S. M. C. | |
| 18 | SUNNYVALE, CALIFORNIA TO | -Dis A | PR 4 1934 P | st 4 | 1.8 5 5 | 4.9 | MAJOR O. S. M. C. | |
| 19 | SUBDICAL CALIFORNIA FIR | nal M A | 肾基 1934 | Pvt 4 | 44 5 5 | 4.8 | MA Cupertus , U. S. M. C. | |
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| WHERE, AND DATES FROM AND TO WHICH SERVED; OFFENSES COMMILEAVE; COURTS-MARTIAL; PUNISHMENTS AWARDED; REWARDS OF will be signed by the Commanding Officer. | TTED, GIVING HOUR AND DATE FROM AND TO WHICH ABSENT WITHOUT 5 FERED IF A DESERTER, ETC. Entries as to desertion and attendant circumstances |
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| From NO OFFENSES | WHILE SERVING WITH GD. CO. # 1 |
| WHILE SERVING WITH Co"1" (9th), 3rd Bry 4th Marines M. C. E. F. Shangkai, China | FROM JUL 1 1933 TO JUL 7 1933 |
| FROM MAY 1 0 1930 to 30 JUNE 1930 | While Serving at MB, NaS, Summydale |
| While serving with 6"1" (12,314 Bru 444 Marines M. C.F. Shangkai China | Cerly From 7 July 1933. TO 31 Alex 33 |
| Semi an no Offices | While Strong with Marine Barracks, Navel |
| Trying With Co I (19th) 3rd Bn., 4th Marines, M. C. E. F. | From JAN 1 1934 m. APR 1998 female |
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| Col (19th) 3rd Rn. 4th Marines, M.C.E.F. | |
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| Thile Serving With Co. I. (19th) 3rd Ba., 4th Marines, Mr. G. F. P. 10nghai China. Fr. 1 Juby, 1932 To DEC 3 1 1932 | |
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| s Det U S S Henderson JUN 19 1933 | |
| ME, NYD, MI, CAL. | |
| FROM JON 1 1 1933 TO JUN 3 0 1983 | н |
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Marine Corps Expeditionary Forces.

Date revoked _____

RATINGS AS SPECIALIST AND SPECIAL DUTY DETAILS.

See Art. 1-35, M. C. Manual, and Par. 5, Instructions.

Not covered under specialist and special duty details.

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RATINGS AS SPECIAL QUALIFICATIONS.
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| HEADQUARTERS, | 4TH | MARINES, M. | D.E.F. |
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| SHANG HAI, GHÍN | | 10 MARCH | |

Name

Rank

in the defense of the International Settlement during the Sino-

Japanese controversy from 28 January, 1932 to

Alltoole, JUN 131932

R. S. HOOKER,
Colonel, U. S. Marine Corps,
Commanding, 4th Marines,
Marine Corps Expeditionary Forces.

4-516

| | SPECIAL QUALIFICATIONS. Not covered under specialist and special duty details. | | | | |
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| 17 Col (19th) 312 - 6th Tarlnes, M. C.F. | 1031 /6 | 46 MB, NAS, SUNNY-B. SCHEMOTOT NOV S O 1933 PAID IN FULL. |
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Department of the Pasilie.

Commanding officers will detach Forms 782 and 782a in accordance with instructions contained in arts. 17-67 and 17-68, M. C. M. 4—516



Approved by Compt. Gen. U. S. April 4, 1929

MISCONDUCT REPORT (Use for reporting admission and again for discharge)

| Pay No. | | | |
|--|-------------------------------|--|------------------------------|
| LEE, Harry L | 4th N | arines ,MCEF, Sh | nanghai, China. |
| (Name in full) | | (Ship or sta | ation) |
| Co.I (19th) | Private, USMC | 13 N | |
| (Service number) | (Rank or rating | | (Date) |
| To: Commanding Officer 4th Mari | nes, M.C.E.F., | Shanghai, Ch | ina. |
| | (Ship or station to | which patient is attached) | |
| The above-named man has been for | und incapacitated for d | uty as a result of his ow | n |
| ot | her misconduc | t | |
| (Intemperate use of d | rugs—intemperate use of alcol | nolic liquors—other misconduct) | |
| From: 30 September 1930 | To | 13 November | 1930 |
| (Date of admission) | 10. | (Date of disch | narge) |
| | | | |
| IN CASE OF VENEREAL DISEASE. Date of appearance of initial lesion of (Se | symptom of venereal | disease covered by this r | eport 30 Sept . 1930 |
| Se (Se | e G. O. 155, par. 4) | The DOWN Tid | var (jg) (MC) USN |
| (Forward in triplicate-original and first copy sign | ned) | (Signature—name—ra | |
| | | | |
| | | | |
| h Manines MCFF Shanchai | China. | 13 November 1 | .930 |
| h Marines, MCEF, Shanghai, (Ship or station) | | (Dat | te) |
| | | | |
| 1. The account of the above-named r | nan will be adjusted u | inder the foregoing repo | rt and appropriate entries |
| thereof placed in his service record. | the second | ser prior to data of adm | sission for wonered disease |
| 2. If the initial symptom or lesion ap | peared more than one y | (See C. O. 155 per 4) | iission for venereal disease |
| covered by this report, no adjustment of a | ccount is necessary. | Dec (1. 0. 100, par. 1.) | |
| | | TO THE TOTAL OF THE PARTY OF TH | TIGHT |
| | U.H. | LYMAN, Colonel | , UDINO |
| (Original and second copy to disbursing officer. | | (Signature—name- | -rank) Commanding. |
| First copy to service file) | | | Communicating. |
| | | C O Record N | 0 |
| MICHAEL STATE OF THE STATE OF T | | O. O. Recold IV | |
| | | | |

U. S. GOVERNMENT PRINTING OFFICE: 1929

4t

4-6431

This copy to gned by medical officer and by commanding officer and filed by disbursing officer with his original accounts to General Accounting Officer

Record of proceedings of a General Court-martial convened at The United States Receiving Ship at San Francisco, California by order of the Secretary of the Navy. Case of Private Harry Lee, U.S. Marine Corps, 27 October, 1931.

OFFICE OF THE JUDGE ADVOCATE GENERAL, Washington. Nov. 4, 1931.

MM-Lee, Harry/A17-20(310929)

A The proceedings, findings, and sentence of the general court-martial in the foregoing case of Harry Lee, private, U.S. Marine Corps, are, in the opinion of this office, legal.

Referred to the Major General Commandant, U.S.M.C., for comment as to disciplinary features.

/s/ W. B. Woodson,

Assistant Judge Advocate General of the Navy.

11-5-31 11-9-31 ils

222150 ABA-elb

HEADQUARTERS, U.S. MARINE CORPS, Washington, 7 November, 1931.

Returned, recommending approval of the proceedings, findings and sentence of the general court-martial in the foregoing case of Harry Lee, private, U.S. Marine Corps.

However, in view of the established policy of the Department, it is further recommended that the bad conduct discharge be remitted provided Private Lee during confinement and for a period of six (6) months thereafter, conducts himself in such a manner as, in the opinion of his commanding officer, warrants his retention in the service. Should his comduct be unsatisfactory, it is recommended that the bad conduct discharge be effected upon the completion of the period of confinement or at any subsequent time during the period of probation at the discretion of his commanding officer.

B. H. FULLMAN

Major General Commandant.

18

glast pean Me

222150 ABA-elb

R 5 November, 1931.

Private Harry LEE, U.S.M.C. Tried 27 Oct., 1931. SAN FRANCISCO.

DESERTION...Deserted MB., Quantico. Va., 3 Aug., 1931. Surrendered MB., NYd., Mare Island, Calif., 22 Sep., 1931. (Out 1 mo., 19 days).

Counsel.....Lt. (j.g.) John L. Brown, USN.

Plea.....Not guilty

Findings....GUILTY of ABSENCE OVER LEAVE.

Sentence.... Confinement 4 months, accessories and BAD CONDUCT DISCHARGE.

RECORD CLEAR. Born 29 Oct., 1912 Enl. 24 Mar., 1931.

Policy calls for PROBATION

Recommend frontation for 62400.

Brubley

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| 6 | Discharge 9. 880 fe di |



No. 2158 "G" 222150 U. S. MARINE CORPS



SERVICE-RECORD BOOK

OF

| | MLEE |
|------------------|--|
| | SURNAME. |
| | |
| | Harry Linus |
| | CHRISTIAN NAME. |
| | RANK. |
| | Private |
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| | 27 June 1929 |
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| S.H. | DATE OF DISCHARGE, EXTENDED ENLISTMENT. |
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| | ONANACIEN GIVEN ON DISCHARGE, |

N. M. C. 109-A&I. 8-20-27-10m

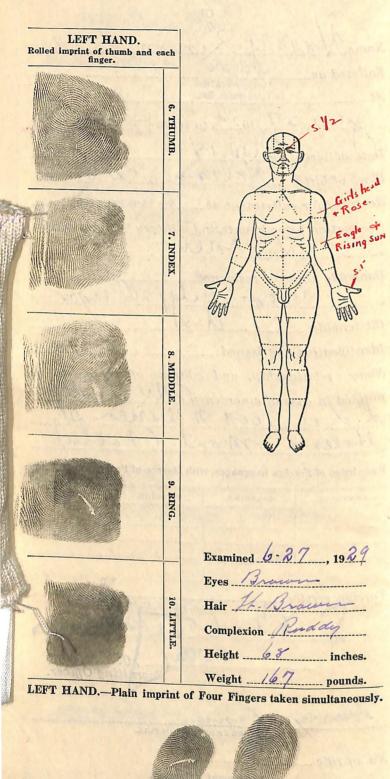
| | June 27: |
|--|--|
| Inlisted _ | , 19 |
| 360 | U. S. Marine Corps |
| farine S | quarters Recruiting District |
| 31111 | of San Francisco |
| Miss | sion Street, San Francisco, Cal. |
| Under the nent of six ny officer on the retine ne result o | e provisions of the act approved June 4, 1920, relating to the pay- t months' pay to the widow or children or dependent relative of or enlisted man on the active list of the Regular Marine Corps, or red list when on active duty, who dies from wounds or disease not f his own misconduct, I give below the name and address of my e name and address of each of my children: |
| Thin the same | Not married. |
| - 11 | (Full name of wife; if not married, so state.) |
| | |
| | No children. |
| | (Full name and address of each child; if none, so state.) |
| | than many and address of each child; If none, so state.) |
| ra domina ra | or any string to make an apply |
| St. Louisité | of and stiffer to I as this |
| | Charles Charles |
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| In the efore pa aid act th | event of my leaving no widow or child, or of their deceas yment is made, I then designate as my beneficiary under the following dependent relative, my |
| In the before pa aid act th | |
| In the pefore pa aid act th | event of my leaving no widow or child, or of their deceas. yment is made, I then designate as my beneficiary under he following dependent relative, my No dependent relatives. (Relationship.) |
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| * * * * * * * * * * * * * * * * * * * | (Relationship.) (Name in full.) (Address.) (Address.) priefly wherein dependency consists, such as "allotments registered," etc.) |
| * * * * * * * * * * * * * * * * * * * | (Relationship.) (Name in full.) (Address.) |
| * * * * * * * * * * * * * * * * * * * | (Relationship.) (Name in full.) (Address.) (Address.) oriefly wherein dependency consists, such as "allotments registered," etc.) (SEE REVERSE SIDE.) |

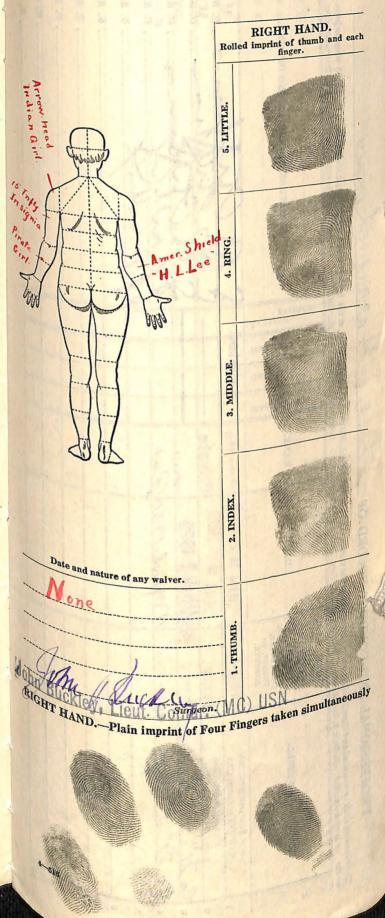
SERVICE RECORD

| OF | |
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| | |
| Name Harry Linus De | - |
| Enlisted as Private | - |
| At RECRUITING STATION | 4 |
| SAN FRANCESSO, CAL. For year | 8. |
| June 27, 1929, to serve during minorit | 1 |
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| Occupation of the Accepted for enlistment at SAN FRANCISCO | |
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| prior to entering military or has | |
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| Bona fide home or residence. | , |
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| Knowledge of Foreign Languages, with Degree of Proficiency in Eagle North Manager of Proficiency in Eagle North National Research North National Research North National Research National Resea | ch |
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| B. | |
| Foreign service: | |
| Service: | 16 |
| (See Art. 12, M. C. Manua) | 1 |
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| MAJOR U.S. M. C., Recruiting Officer | ww.Y |
| Recruiting | |
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| Are | |
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| ENLISTMENT. ENLISTMENT. ENLISTMENT. | |
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1-516

MARKS, SCARS, ETC.
(Marked in red ink by Medical Examiner.)

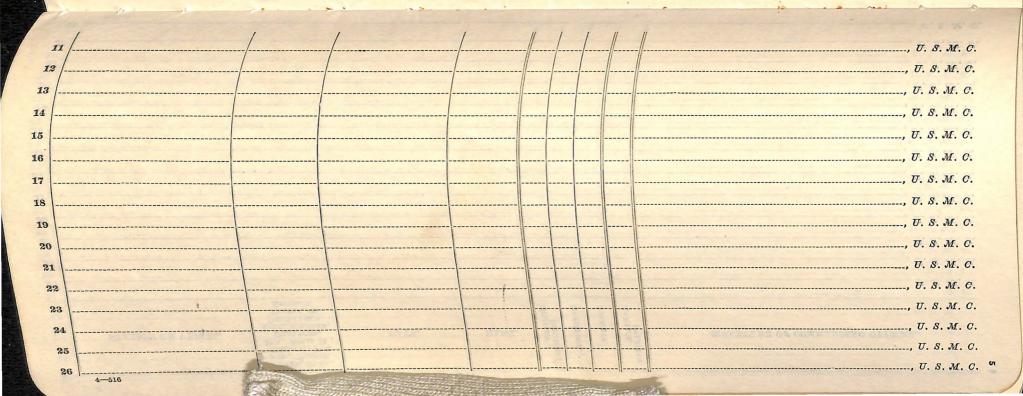




PROFESSIONAL AND CONDUCT RECORD OF

The following shall be executed and signed samiannually and whenever the marine is transferred, retired, discharged, deserts, or dies, or the book is closed for discharge; also (without markings) when he joins, surrenders,

| 4—516 or is apprehended. (0, Bad; 1, Indifference of STATION OR VESSEL. | JOINED, SURR., APP., TRANSF., SEMI-AN., FOR DIS., FINAL M., DESERTED, DIED, RETIRED, DISCHARGED, TRANSF. TO RESERVE. | DATE. | RANK. | MILITARY EFFICIENCY. | OBEDIENCE. | SOBRIETY. | AVERAGE STANDING. | SIGNATURE OF COMMANDING OFFICER. |
|---|--|---------------|---------|-------------------------|------------|-----------|-------------------|----------------------------------|
| RECRUITING STATION SAN FRANCISCO, CAL. | Joined | JUN 2 7 1929 | Private | - | alla | tot | | C.B. Cuffer MAJOR |
| REGRUITANG SALVADA 2 SAN FRAMMORO, CAL. | Trans | JUN 2 7 1929 | Private | | | | | C-Co-chapte , MAIRE |
| 3 Co "J" 3rd Regh | Joinen | JUN 27 1929 | PRIVATE | | | | | J. G. C. S. M. C. |
| 4 Co 'S" 3rd Reg'h | DISCHARGED | 11 March 1930 | Pot. | | | | | ff halle Major , U. S. M. C. |
| 5 | | 19 | | | | | | J-Provent , U. S. M. C. |
| 3 | | | | | | | | , U. S. M. C. |
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| WHILE ATTACHED TO HORS. WESTERN RESERVE AREA. | |
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EXPEDITIONS, DISTINGUISHED SERVICE, LETTERS OF COMMENDATION, ETC.

| Future ad | dress:- 610 John Q d'dams street. Oregon City Oregon | |
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| | dentification Card # 11905, dated June 27-1929 | |
| | | |

| | SPECIAL QUALIFICATIONS. Not covered under specialist and special duty details. | | | | |
|-----------------------|---|----------------------------|--|---------------------------------|------------------------------|
| RATED OR DETAILED AS— | DATE RATED OR DETAILED. | DATE DISRATED OR RELIEVED. | MANNER OF PERFORMING DUTY—WHY DISRATED OR RELIEVED. | COMMANDING OFFICER'S SIGNATURE. | |
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| ROMO C. XVIA | Water System Co. | | 1989, Small Arms Tring Regulations, U.S. | (avy,) 923). | |
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| | and in the S | 32 31-12-57 | N. M. Carlotte, 1995. | | |
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4-510

CHAUFFEUR'S PERMIT.

222/50

LEE, Harry L. En: 11 Mer 50 Taken 11 Mer 50



UNITED STATES MARINE CORPS 222150

| | N.M.C. 321:A&I | 150- | | | | |
|---|--|-----------------|--|--|--|--|
| | UNITED STATES MARINE CORPS | LOU | | | | |
| | I, Harry Linus LEE ,, desiring to | | | | | |
| | the UNITED STATES MARINE CORPS for a period of your years, do deci | lare that | | | | |
| | I was born 14 November , 1901 , at Helena | , | | | | |
| in the State of Montana; that I have neither wife nor child and that the nobody dependent upon me for support beyond my ability to contribute from the pay of a private; that I | | | | | | |
| | of nothing wrong with my health or body that the doctor did not find when he examined me; that I am of goo habits and character; that no judge or jury has ever found me guilty of a crime; that I have never deserte from the United States Army, Navy, Marine Corps, Coast Guard, or Revenue Cutter Service, and have never | | | | | |
| | | | | | | |
| been discharged therefrom with a dishonorable, bad-conduct, undesirable, or inaptitude discharge, or for ability, and that I have never served therein except as stated to the recruiting officer and recorded on the re- | | | | | | |
| 5 | side of this contract; that I am by present occupation a Labore ; and that I am a citize United States, and that my bona-fide home or residence is Helena, Mont | en of the | | | | |
| 3 | United States, and that my bona-ride home or residence is Helena, Mont | may be | | | | |
| 5 | I agree to accept from the United States such bounty, pay, rations, and clothing as are or established by law, and if discharged by sentence of a court-martial, or for bad conduct, undesi unfitness, or inaptitude, I agree to surrender my uniforms in exchange for civilian clothing. | rability, | | | | |
| 8 | unfitness, or inaptitude, I agree to surrender my uniforms in exchange for eivilian clothing. Given aRS DH San Francisco, California, this 6th day of March | 10 30- | | | | |
| 3 | *Accepted and signature witnessed: | , 10 | | | | |
| 1 | max / | = | | | | |
| 7 | J. VIV, ON WALEY | | | | | |
| | Captain/, U.S. M. C. | | | | | |
| | DATE AND NATURE OF ANY WAIVER | | | | | |
| nce: | | | | | | |
| eside | 1030 PC DH Con Francisco Colif. | omia | | | | |
| - I | Acceptance approved, 7 March ,1930, ars DH San Francisco, Califo and transferred, 7 March ,1930, to RD, MCB San Diego, Califo | ornia. | | | | |
| | J. M. Otruce | | | | | |
| | | | | | | |
| | Captain , U. S. M. C., Recruiting | | | | | |
| | I, Harry Linus LEE , DO HEREBY ACKNOW to have voluntarily enlisted as PRIVATE in the UNITED STATES MARINE CORPS, for a part of the Corps of the Corp | period of | | | | |
| | years unless sooner discharged by proper authority. And I do solemnly swear (or affirm | n) that I | | | | |
| | will bear true faith and allegiance to the United Scates of America; that I will serve them nonestly and agrainst all their enemies who mesoavers and that I will obey the orders of the President of the United States of the United States of the United States of the President of the United States of the President of the United States of th | tates, and | | | | |
| - | the orders of the officers appointed over me, according to the Rulesland Articles for the Government of the Navy, and Marine Corps of the United States. And I do further swear for affirm) that all statements | He min, | | | | |
| | me. as now given in this record, are correct. | 20 | | | | |
| | me. as now given in this record, are correct. Recruit Depot. (Signature of recruit, in full) | TEN | | | | |
| | Subscribed and duly sworn to before me at Marine Corns Base. San Diego, Calit | brnia. | | | | |
| | this Eleventa day of March, A. D. 19 I CERTIFY that I minutely inspected the above-named man previous to his enlistment, and the | o pante | | | | |
| | entirely soper when enlisted, that to the pest of my hiddenent and belief, he fillfills all legal requ | II CIII CII CO, | | | | |
| | service of the United States under this contract of enlistment as duly qualified to perform the du | ties of an | | | | |
| - | able-bodied marine, and in doing so have strictly observed the regulations which govern the review also that the prior remains as shown on the reverse side has been verified by me personally | lect utuing | | | | |
| ent: | man's discharge certificates, and that I am satisfied that his status as to citizenship is † U.S. | | | | | |
| ignn | Partings Colombia Col | | | | | |
| t ass | | | | | | |
| firs | Name and address of person to be notified in case of emergency, giving degree of relationship; if friend, so st | ate: | | | | |
| | HER | | | | | |
| | Lester L. Lee, #1004 North Warren Street, Helena, Montana, "FAT (Name) (Address, including name of street and number of house) (Relationship) | | | | | |

PERSONAL DESCRIPTION

| 1401110, | arry Linus LEE | ; born, 14 Novemb | er Tant | | | | | |
|--|--|---|------------------|--|--|--|--|--|
| I CERTIFY that I h | ave this Sixth | day of March | , 19 30, | | | | | |
| at San Francisco, California, carefully examined the above-named man in accordance with the Regulations of the Navy; that he has stated to me that he has no disease, and in my opinion he is free from all bodily defects and mental infirmities which would in any way disqualify him from performing the duties of a marine, and that his personal description is as follows: | | | | | | | | |
| Brown #VIey | Brown #VIeyes, Lt-Brown hair, Ruddy complexion; height 671 inches, | | | | | | | |
| weight 159 pounds, mean circumference 34 inches, expansion 3 inches, | | | | | | | | |
| vision (Snellen) right 20/20 , left 20/20 , indelible or permanent marks upon his person: | | | | | | | | |
| | | els Head in Rose lt deltoid; | | | | | | |
| Rising Sun 1t brachial; s 1" 1t thumb; POST: TAT. Arrow Head & Indian | | | | | | | | |
| | | itry Insignia rt Frachial; TA | | | | | | |
| Girl rt forearm | | Shold & Fil. The lt foream | | | | | | |
| John Buckley, Lieut. Comdr. (MC) USN Examining Surgeon. | | | | | | | | |
| | ch, 1950, at | Recruit Depot, Marine Corps | Base, | | | | | |
| A CCEPTED |) | San Diego, California | | | | | | |
| | | H.W.PATTON. | | | | | | |
| | | LT.(JG)(MC)sur | geon, U.S. Navy. | | | | | |
| | | | | | | | | |
| | DATES OF FORMER | ENLIGHMENTS AND DISCHARGES | | | | | | |
| DNI ICAED | / | ENLISTMENTS AND DISCHARGES | CHARACTER | | | | | |
| ENLISTED | DISCHARGED | REGIMENT, CORPS, ETC. | CHARACTER | | | | | |
| 28-Jun-1926 | DISCHARGED 27-Jun-1929 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| | DISCHARGED | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | | | | | | |
| 28-Jun-1926 | DISCHARGED 27-Jun-1929 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| 28-Jun-1926 | DISCHARGED 27-Jun-1929 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| 28-Jun-1926 | DISCHARGED 27-Jun-1929 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| 28-Jun-1926 | DISCHARGED 27-Jun-1929 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA: E-of-E: PFC: No time lost. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 Date Rec'd | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 Date Rec'd Strength and Dist. | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 Date Rec'd | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |
| 28-Jun-1926 27-Jun-1929 Date Rec'd Strength and Dist. | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |
| Date Rec'd Strength and Dist. Recruiting M. B. H. | DISCHARGED 27-Jun-1929 11 WWW 1430 | REGIMENT, CORPS, ETC. USA; E-of-E; PFC; No time lost. VMCR. Cl-VL; Pvt. To enl. | Excellent. | | | | | |

U. ARINE CORPS RECRUITING STATION 693 MISSION STREET, SAN FRANCISCO, CAL.

7 March 1930 193K

APPLICANT

I, the undersigned, hereby certify that no SPECIAL promise or agreement has been entered into with me, except the usual agreement as shown on the enlistment papers. I thoroughly understand that I am enlisting for GENERAL SERVICE.

WITNESSED:

Captain, U.S. Marine Corps,

Recruiting Officer.

Annlicant



165.3. RSK-htp.

RECRUIT DEPOT, Marine Corps Base, San Diego, California

11 March, 1930.

From:

The Commanding Officer.

To:

The Officer in charge, Marine Recruiting, San

Francisco, California.

Subject:

Signature of Recruiting Officer on enlistment contract, case of Private LEE, Harry Linus, USMC.

Enclosures:

3.

1 it

- 1. The enlistment contract of subject named man was received at this office with the signature of the Recruiting officer on the line provided for the signature of the recruit instead of in the proper place.
- 2. It is requested that this error be corrected and that all enclosures be forwarded direct to the Assistant Adjutant and Inspector, U.S.M.C., 100 Harrison Street, San Francisco, California.

R.S. KINGSBURY,

Copy to the Assistant Adjutant and Inspector, San Francisco.

MARINE CORPS RESERVE



Q. Adams St., OREGON CITY

Home or residence, with street and number:

I, Harry Linus LEE , desiring to enlist in the MARINE CORPS RESERVE for a term of FOUR YEARS, do declare that I

was born 14 November, 1901, at Helena,

I am by present occupation a Laborer; and that I am a citizen of the United States.

I agree to accept from the United States such pay, rations, and clothing as are or may be established by law, and if discharged by sentence of a court-martial, or for bad conduct, undesirability, unfitness, or inaptitude, I agree to surrender my uniforms in exchange for civilian clothing.

Given at RS DH San Francisco, Salifornithis 27th day of June , 192 Harry Lines Le
(Signature of applicant, in full)

*Witness:

, U. S. M. C.

Acceptance approved, June 27, 1929, at RS DH San Francisco, California

June 27, 1929, to WRA San Francisco, California (Inactive duty) Harry Linus LED (Inactive duty, do hereby acknowledge

to have voluntarily enlisted as a PRIVATE in the <u>Volunteer</u> MARINE CORPS RESERVE for a

term of FOUR YEARS, unless sooner discharged by competent authority; and I do obligate myself during such enlistment to serve in the Marine Corps in time of war or during the existence of a national emergency declared by the President. And I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whom-soever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the Rules and Articles for the Government of the Army, Navy, and Marine Corps of the United States. And I do further swear (or affirm) that all statements made by me, as now given in this record, are correct.

(Signature of enlisted man, in full)

Subscribed and duly sworn to before me at RS DH San Francisco, California

this Twenty-seventh _____day of ______, A. D. 192 , and

I CERTIFY that I minutely inspected the above-named man previous to his enlistment, and that he was entirely sober when enlisted; that, to the best of my judgment and belief, he fulfills all legal requirements; that, after fully informing him of the nature of the service he is to perform, I have enlisted him into the service of the United States under this contract of enlistment as duly qualified to perform the duties of an able-bodied marine, and in doing so have strictly observed the regulations which govern the recruiting service; also that the prior service as shown on the reverse side has been verified by me personally from the

man's discharge certificates, and that I am satisfied that his status as to citizenship is † U.S.

MAJOR , V. S. M. C. , Recruiting Officer.

Name and address of person to be notified in case of emergency, giving degree of relationship; if friend, so state:

Mr. Lester L. Lee, 1004 N. Warren St., Helena, Montana. Father.

(Name) (Address, including name of street and number of house) (Relationship)

| PERSONAL DESCRIPTION. | | | | | | |
|---|--|--|------------------------|--|--|--|
| / | //- | 1, | | | | |
| | | ; born, November | | | | |
| | | venth day of June | | | | |
| at RS DH San Fra | ncisco, Calif. | , carefully examined the above-named | man in accordance | | | |
| with the Regulations of | the Navy; that he has | stated to me that he has no disease, and in | n my opinion he is | | | |
| | | ties which would in any way disqualify him escription is as follows: | | | | |
| Brown #8 ey | es, Lt Brown hair | r, Ruddy complexion; height 68 | inches, | | | |
| | | rence 36 inches, expansion 5 | | | | |
| vision (Snellen) right 2 | 0/20 , left 20 | /20, indelible or permanent mark | s upon his person: | | | |
| | | d & Rose L shoulder; Eagle & | | | | |
| upper L arm; S 1 | " L thumb; POST | : Tat. Arrow head, Indian Cir | 1 L shoulder | | | |
| 15th Infty insi | gnia upper L ar | m; Pirate girl Forearm; Am | merican shiel | | | |
| & "且。L.LEE" R fo | rearm. | Man Allach Sone | | | | |
| John Buckley, Lieut. Comdr. (MC). USN(M.C.), U.S. Navy. | | | | | | |
| | | ,(| M.C.), $U.S.$ $Navy.$ | | | |
| DATES OF FORMER ENLISTMENTS AND DISCHARGES. | | | | | | |
| ENLISTED. | DISCHARGED. | REGIMENT, CORPS, ETC. | CHARACTER. | | | |
| 28 June 1/926 | 27 June 1929 | USA EofE PFC. No time lost. | Excellent | | | |
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| Spa | ace below is for use in | Adjutant and Inspector's Department. | | | | |
| Date Rec'd | 2:1979 | 1 militaria de la companya della companya della companya de la companya della com | | | | |
| Strength and Dist. | K.V.H. | | BOSTON SPECIAL SECTION | | | |

Reserve _____

Compared

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