

*JM*

HANSON, Clarence J. Jr.

Enl

7Nov40.

Taken

14Nov40.

301289



AM/16

整理番

4704

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仙口 1777 仙

東II 995 東II 768

Fx/9.  
TM/2

357

補脩濟

收容所 Camp	<del>比島</del> <del>台湾</del> <del>東京</del> 番台 號 昭和 17年 5月 26日	比 273 台 II 925
姓名 Name	HANSON, Clarence J. ハンスン, クラレンス, ジェー.	生年月日 Date of Birth 1920.6.4
國籍 Nationality	米 MC PFC	所屬部隊 Unit No. 301289 Fourth Marines on Corregidor Island.
階級身分 Rank	Private first class, USMC 一等兵 (陸戦隊)	捕獲年月日 Date of Capture 昭和 17年 5月 6日
捕獲場所 Place of Capture	コレヒドール島	母ノ名 Mother's Name Eva
父ノ名 Father's Name	Clarence	職業 Occupation 鉛管工.
本籍地 Place of Origin	1902 Stanley Avenue, Long Beach, California.	特記事項 Remarks
通報先 Destination of Report	Mrs. L.P. Martin, 1902 Stanley Avenue, Long Beach, California.	

2018

補修欄 Other Informations

昭和17年9月20日 台湾等へ移管又

昭和17年11月28日 東京収容所へ移管又

昭和20年5月14日 仙台収容所へ移管又

追加補修

Tokyo Main Camp

..... 12. May 45. Interned from 1-D

..... 19. May 45. Transferred to Sendai 5-B

昭和17年9月27日 台湾 俘虜収容所第一分所へ移管又

昭和20年9月15日 釜石港 - 於此 米庫 開け下り少少在 - 引渡又

.....

22



THE INFORMATION ON THIS CARD IS A RECORD MAINTAINED BY THE JAPANESE  
ON PRISONERS OF WAR DURING WWII. THE INFORMATION WRITTEN IN JAPANESE  
MAY BE OF ASSISTANCE IN ESTABLISHING SERVICE CONNECTED ILLNESS AND  
OR DISABILITY.

**FILE**  
m n

MARINE CORPS REPORT OF SEPARATION

78-PD.

CODE COLUMN

1. LAST NAME <b>HANSON, Jr.</b>	FIRST NAME <b>Clarence</b>	MIDDLE NAMES <b>Jerome</b>	2. RANK <b>Corp</b>	3. PAY GRADE <b>5</b>	4. SERIAL NUMBER <b>301289</b>
5. PERMANENT ADDRESS FOR MAILING PURPOSES <b>117 E. Market St. Lima, Ohio.</b>			6. RACE <b>W</b>	7. SEX <b>M</b>	8. CITIZEN <b>X</b>
10. ADDRESS FROM WHICH PERSON WILL SEEK EMPLOYMENT <b>117 E. Market St. Lima, Ohio.</b>			11. MARRIED <b>X</b>	12. NO. OF DEP. <b>--</b>	9. DATE OF BIRTH <b>4Jun20.</b>
			13. PLACE OF BIRTH <b>De Leon, Texas.</b>		

RECORD OF MARINE CORPS SERVICE

SELECTIVE SERVICE DATA <b>X</b>	14. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	15. ADDRESS AT TIME OF ENTRY INTO SERVICE <b>Borger, Texas.</b>	16. SEL. SER. BD. NO.	17. COUNTY & STATE
18. MEANS OF ENTRY ENLISTED <input checked="" type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/>	19. PLACE OF ENTRY INTO ACTIVE SERVICE <b>Dallas, Texas.</b>		20. DATE OF ENTRY <b>Act duty 7Nov40</b>	21. COMPONENT REG. <input checked="" type="checkbox"/> RES. <input type="checkbox"/>
22. PENSION CLAIM FILED <b>X</b>	23. PLACE OF SEPARATION FROM ACTIVE SERVICE <b>MCB, San Diego, California.</b>	24. DATE OF SEPARATION <b>6Mar46</b>	25. ORG. AT SEPARATION <b>1st Sep Co.</b>	
26. TYPE OF DISCHARGE CERT. <b>Honorable</b>	27. LENGTH OF FOREIGN AND/OR SEA SERVICE <b>4</b> YEARS <b>7</b> MOS. <b>14</b> DAYS			
28. MILITARY SPECIALTIES <b>Rifleman 745 Gd. 522.</b>				

29. SERVICE SCHOOLS ATTENDED	COURSES	WEEKS
--	--	--

30. PRINCIPAL MILITARY DUTY  
**Rifleman 745.**

EMPLOYMENT AND NON-SERVICE EDUCATIONAL DATA

31. CIVILIAN OCCUPATION (TITLE) <b>Rigger.</b>	D.O.T. NUMBER <b>5-88</b>	NO. YRS. <b>1 6/12</b>	LAST EMPLOYED <b>--</b>
JOB SUMMARY <b>Set and raised forms on construction work. Worked as plumber for water company.</b>			
32. SECONDARY OCCUPATION (TITLE)	D.O.T. NUMBER	NO. YRS.	LAST EMPLOYED
33. LAST EMPLOYER BEFORE ENTRY INTO SERVICE <b>Grand River Dam. (Prej-Const) Uinata, Oklahoma</b>	DATE LEFT <b>19Nov40</b>	34. JOB AID DESIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

35. EDUCATION IN YEARS GRAMMAR <b>8</b> HIGH SCHOOL <b>4</b> COLLEGE <b>--</b> DEGREE <b>--</b>	36. MAJOR COURSES <b>--</b>	37. TRADE COURSES <b>--</b>	38. COURSES OF GREATEST INTEREST <b>--</b>	39. LAST SCHOOL ATTENDED <b>Borger High School, Borger, Texas.</b>
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PREFERENCES

40. PREFERENCE FOR ADDITIONAL TRAINING  
**Undecided.**

41. JOB PREFERENCE  
**Construction work.** REASON **Experience.**

42. LOCALITY PREFERENCE  
**Ohio Area.** REASON **Home.**

I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the U. S. Marine Corps and that a copy of this form has been delivered to him in person.

43. **M.A. Livengood**  
SIGNATURE OF C.O. OR PERS. O.

**M.A. LIVENGOOD, 1st Lt MCWR.**  
TYPE IN NAME OF OFF. - RANK

44. **Clarence J. Hanson, Jr.**  
SIGNATURE OF DISCHARGEE DATE **6Mar46**

TO: HEADQUARTERS MARINE CORPS  
Washington 25, D. C.

1. DATE		TEMPORARY PERSONNEL CLASSIFICATION RECORD, OFFICER AND ENLISTED					3. SRB																																													
4 - MARCH - 46		(See Classification Regulations for instructions)																																																		
2. STATION		4. INT.																																																		
1ST SEPARATION CO SAN DIEGO, CALIF																																																				
5. NAME			6. RANK		7. COMPONENT		8. SPL. BR.		9. FILE OR SERIAL NO.		10. AGE		11. RACE																																							
(Print clearly) Last Name First Name Middle Name			CORP ✓						301289		25		W																																							
12. CIVILIAN OCCUPATION					22. RECORD OF CURRENT SERVICE																																															
RIGGER					<table border="1"> <thead> <tr> <th>Date</th> <th>Organization and Station</th> <th>Rank</th> <th>Principal Duty</th> <th>SSN</th> </tr> </thead> <tbody> <tr> <td>9-NOV-40</td> <td>2ND RECRUIT BN SAN DIEGO, CALIF</td> <td>PVT</td> <td>BASIC</td> <td></td> </tr> <tr> <td>19-SEP-41</td> <td>CO B. 1ST BN 4TH MA</td> <td>PVT</td> <td>GUARD</td> <td></td> </tr> <tr> <td>19-JULY-42</td> <td>POW</td> <td></td> <td>POW</td> <td></td> </tr> <tr> <td>2-OCT-43</td> <td>CAS CO. OAKLAND CALIF</td> <td>PFC</td> <td>PATIENT</td> <td></td> </tr> <tr> <td>12-OCT-43</td> <td>MB. NOB T1 ERS. Co. #2 SAN DIEGO</td> <td>PFC</td> <td>PATIENT.</td> <td></td> </tr> <tr> <td>2-MAR-46</td> <td>1st SEPARATION CO. MCB, SAN DIEGO, CALIF</td> <td>CORP</td> <td>AWAITING DISCHARGE</td> <td></td> </tr> <tr> <td>6-MAR-46</td> <td>DISCHARGED</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>								Date	Organization and Station	Rank	Principal Duty	SSN	9-NOV-40	2ND RECRUIT BN SAN DIEGO, CALIF	PVT	BASIC		19-SEP-41	CO B. 1ST BN 4TH MA	PVT	GUARD		19-JULY-42	POW		POW		2-OCT-43	CAS CO. OAKLAND CALIF	PFC	PATIENT		12-OCT-43	MB. NOB T1 ERS. Co. #2 SAN DIEGO	PFC	PATIENT.		2-MAR-46	1st SEPARATION CO. MCB, SAN DIEGO, CALIF	CORP	AWAITING DISCHARGE		6-MAR-46	DISCHARGED			
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Job Title No. Yrs. D. O. T. No. Civ. SSN																																																				
1945-88-020																																																				
13. EDUCATION (Number years)		Years		Degree																																																
8 4																																																				
Gram. Sch. High Sch. College		Major Subject																																																		
14. TEST SCORES		POW NO SCORES AVAILABLE																																																		
GCT		MA		Other Tests																																																
15. SERVICE SCHOOLS		No. Wks.		Course		Code		Yr. Grad.																																												
16. MILITARY OCCUPATIONAL SPECIALTIES																																																				
M. O. S. Title					SSN		Date																																													
RIFLEMAN GUARD					(PRIM) 745 (SEC) 522																																															
17. RECOMMENDED ASSIGNMENT			23. PHYSICAL RECORD					26. REMARKS																																												
18. ACTIVITY ASSIGNED TO—			Disabilities																																																	
19. DUTY DESIRED			Limited Duty Status: Yes <input type="checkbox"/> No <input type="checkbox"/>																																																	
20. LOCATION DESIRED			Authority																																																	
21. OVERSEAS SERVICE			Malaria Filariasis Date of Last Attack HRB																																																	
Date Left U. S. Date Returned U. S. Number Months			24. SIGNATURES																																																	
			Interviewer William J. Bishop Pfc.																																																	
			Classifier																																																	
			Marine Clarence Jerome Hanson Jr. Corp.																																																	
			25. ADDRESSES																																																	
			Home																																																	
			Furlough																																																	

**USMC CASUALTY REPORT**

DATE **20Oct45**

CARD **Yes** CAS. NO. **074503**

*ncj.*

NAME <b>HANSON, Clarence Jerome, Jr.</b>		RANK <b>PFC</b>	CLASS <b>USMC</b>	IDENT. NO. <b>301289</b>	
ORGANIZATION <b>POW&amp;MP Det-Hq USMC-Wash. D.C.</b>		TYPE OF CASUALTY <b>Delete fr</b>	AREA <b>Pac</b>	DATE OF CASUALTY <b>15Sept45</b>	
DATE APPT./ENLIST <b>7Nov40</b>	PLACE OF APPT./ENLIST <b>Dallas, Texas</b>	DATE ACTIVE DUTY	PRIOR SER. NISC. STA. <b>No</b>	MARITAL <b>S</b>	RACE <b>W</b>
DATE OF BIRTH <b>4Jun20</b>	PLACE OF BIRTH <b>DeLeon, Texas</b>	LEGAL RESIDENCE <b>Cartwright, Oklahoma</b>			AVCAD
NEXT OF KIN <b>Mrs. L. P. Martin</b>		RELATION <b>Moth</b>	ADDRESS OF KIN <b>C/o W. S. Bowers Tonkawa, Oklahoma</b>		
<b>Mr. Clarence J. Hanson, Sr.</b>		RELATION <b>Fath</b>	ADDRESS OF KIN <b>Brownwood, Texas</b>		

BENEFICIARY (Name and Address)

PLACE OF CASUALTY <b>Pacific Area.</b>	NATURE OF WOUND	PRESENT STATUS <b>Cond: Good</b>
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REMARKS (Additional Information - Disposition of Remains)

**Recovered from Kamiashi.**

DATE AND SOURCE OF REPORT <b>REC'D CASDIV 25Sept45.</b>	<b>RAD#211921Z fr Manila to War Department</b>	CHECKER <i>[Signature]</i>
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NAME <b>HANSON, Clarence Jerome, Jr.</b>	RANK <b>PFC</b>	CLASS <b>USMC</b>	IDENT. NO. <b>301289</b>
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**RECEIVED**  
  
**OCT 5 - 1945**  
  
**POW & MP DET**  
**HQ 1, WASH., D. C.**

Designation: Manila Bay Area.

Date & Nature of Casualty: 6May42. *C.O.N.* ~~Missing in Action.~~

Emergency Address:

                     Allotment Granted Under Public Law 490.

Allottee:

Granted

Allotment Continued Effective:

Stopped

Reason:

Beneficiary of Death Gratuity:

Rate of Pay Plus Longevity . . . . . \$ \_\_\_\_\_  
War Pay Act of August 18, 1941 . . . . . \$ \_\_\_\_\_

Allotments:

- \$1.95 ✓ National Service Life Insurance.
- 4.62 ✓ National Service Life Insurance.

Major, A.P.M., USMC, Ret.  
Marine Corps Allotment Officer

301289  
DGL-eh

September 16, 1947

My dear Mr. Hansen:

Further reference is made to your undated letter received by this Headquarters during August, in which you made inquiry regarding your promotion status as a former prisoner of war.

The records show that correspondence was sent to the Marine Barracks, Naval Operating Base, Terminal Island, California, on December 1945, advising the Commanding Officer that should he find you qualified in all respects for promotion to sergeant, a recommendation in your behalf would receive favorable consideration. However, no recommendation for your promotion was received.

The records further show that a Prisoner of War Selection Board, which convened October 1, 1946, selected you for promotion to the rank of staff sergeant. Consequently, no further action could be taken in your case as you were no longer in the service.

Sincerely yours,

L. S. HAMEL  
Colonel, U. S. Marine Corps.

Mr. Clarence J. Hansen, Jr.,  
117 East Market Street,  
Lima, Ohio.

*MM*  
*Alen*

*4*

301289  
DGF-wjk

My dear Mr. Hanson:

AUG 8 1947

In reply to your letter of recent date, information is furnished that the records of this office show that you are entitled to the inclosed Army Distinguished Unit Emblem with Oak-leaf cluster, inasmuch as you were a member of the Fourth Marines in action against the enemy in the Philippine Islands during the period 7 December 1941 to 9 April 1942.

You are also entitled to the American Defense Service Medal with Base clasp for your service in China and the Philippine Islands during the emergency; the Asiatic-Pacific Campaign Medal with one bronze star for your service in the Asiatic-Pacific Area; the Victory Medal for service during World War II, and the Philippine Defense Ribbon with one bronze star for your service during the defense of the Philippine Islands. The medals, with the exception of the Asiatic-Pacific Campaign Medal, may be procured by you by appearing in person at your nearest Marine Corps Post or Station.

Your letter is being referred to Casualty Division, this Headquarters, for verification of the wound received by you in order to determine your eligibility for the Purple Heart, and to the Promotion Section, this Headquarters, for reply to that portion of your letter concerning an increase in rank.

The photostatic copy of your discharge certificate, received with your letter, is returned.

Sincerely yours,

L. S. HANEL,  
Colonel, U. S. Marine Corps.

Inclosures: 3.

Mr. Clarence J. Hanson, Jr.,  
117 E. Market Street,  
Lima, Ohio.

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Division, this Headquarters, for verification of the  
wound received by you in order to determine your  
eligibility for the Purple Heart.

*H.M.J.*

301289  
DGP-hmg

APR 8 1947

My dear Mr. Hanson:

With reference to your application for award of Purple Heart Medal, will you please submit the following papers to complete the records of this Headquarters regarding your wound:

- (1) An affidavit, sworn to by you before a notary public or other functionary authorized to administer oaths, setting forth all the details such as date, wound, location on your body, and medical treatment received.
- (2) A written statement by a medical officer or physician describing any scars or other physical evidence on your body which might substantiate your claim.

Upon receipt of the above documents your application for this award will receive prompt consideration.

Sincerely yours,

*WPS*

A. E. O'NEIL,  
Colonel, U. S. Marine Corps.

Mr. Clarence J. Hanson, Jr.,  
217 E. 16th St.,  
Artesia, Calif.



IN REPLYING ADDRESS  
COMMANDANT OF THE MARINE CORPS  
WASHINGTON 25, D. C.  
AND REFER TO



SERIAL  
301289  
DGL-eh

HEADQUARTERS U. S. MARINE CORPS

WASHINGTON

September 16, 1947

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Sincerely yours,

L. S. HAMEL

Colonel, U. S. Marine Corps.

Mr. Clarence J. Hanson, Jr.,  
117 East Market Street,  
Lima, Ohio.

*A nice awaiting a  
letter address  
MJK*

FILE 301289

HANSON,

Clarence Jerome, Jr.

BORN: 4 June 1920

AT: DeLeon, Tex.

ENLISTED: 7 November 1940

AT: Dallas, Tex.

2d Recruit Bn  
Rec. Depot, San Diego NOV 7 1940

Jd CO. B. 1st BN. 4th MAR. CHINA  
Via "Chaumont" FEB 19 1941

Temporary Appointment  
PVT. 1ST CLASS MAY - 6 1941

Olongapo, Via "PRES. MADISON HARRISON"  
AT Philippine Islands DEC 2 1941

AT Fort Mills, P.I. DEC 28 1941

Jd Prisoners of War & Missing UN 19 1942  
Persons Detach., HONGKONG

From La. The Field via "USS Ozark" OCT 2 1945  
MAY 6 1942

I, H. ENEMY

TEMPORARY LINE  
D CORPORAL NOV - 1 1945

Jd Cas Co #1 / ~~MB USN~~ Oakland, California 2 1945

MB. NOB,

By S/Rs

Jd CasCo #2, Terminal Is. (San Pedro), Cal. OCT 12 1945

Desig Chgd to

CasCo #2, MB USN Base (TI) San Pedro, Cal. NOV 30 1945

CasCo #1,

By S/Rs

Jd MB USN Base (TI) San Pedro, Cal. FEB 15 1946  
1st Separation Co.

Jd MCB, San Diego, Calif. MAR 2 1946

Honorable Dis

Corporal

MAR 6 1946

1st Separation Co

Awarded GCMed

FILE

MCB, San Diego, Calif.

WCK



IN REPLYING ADDRESS  
COMMANDANT OF THE MARINE CORPS  
WASHINGTON 25, D. C.  
AND REFER TO

SERIAL 301289  
DGP-hmg

HEADQUARTERS U. S. MARINE CORPS  
WASHINGTON

AUG 18 1946

My dear Mr. Hanson:

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- (1) An affidavit, sworn to by you before a notary public or other functionary authorized to administer oaths, setting forth all the details such as date, locality, source of wound, nature of wound, location on your body, and medical treatment received.
- (2) A written statement by a medical officer or physician describing any scars or other physical evidence on your body which might substantiate your claim.

Upon receipt of the above documents your claim will receive prompt consideration.

Sincerely yours,

S. M. ADAMS,  
Major, U. S. Marine Corps.

*Returned, inasmuch as he moved & left no address*

Mr. Clarence J. Hanson, Jr.,  
117 E. Market St.,  
Lima, Ohio.

*HMG*

301289  
DGP-wjk

310

My dear Mr. Hanson:

AUG 8 1947

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Sincerely yours,

L. S. HAMEL,  
Colonel, U. S. Marine Corps.

Inclosures: 3.

Mr. Clarence J. Hanson, Jr.,  
117 E. Market Street,  
Lima, Ohio.

Colonel A.E. O'Neil  
U.S.M.C.

Dear Sir:

I am sending a copy of my discharge as proof of my application for a Purple Heart.

I was wounded April 18 - 42 on Corregidor.

I have both ears drums shattered by blast and concussion.

Wounded in the same hole with me was a Corporal Scarbrough, BCo, 4 th. Marines.

I would also like to have the other awards that I rightful deserve. These should be on file for B. Co. 1 st. Batt-4 th. Marines, U.S.M.C.

Upon return to the states P.O.W. were promised rate increases. ✓

My rate increase was either neglected or over looked the same as my Purple Heart award was.

I served 5 years and 4 months and with a discharge like I have now, I have very little to show for this service.

I feel these matters can be corrected.

Sincerely yours,

/s/ C. J. Hanson Jr.

Please return the copy of my discharge.

C-O-P-Y

Colonel A.E. O'Neil  
U.S.M.C.

AUG 8 1947

Dear Sir:

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I served 5 years and 4 months and with a discharge like I have now , I have very little to show for this service.

I feel these matters can be corrected.

Sincerely yours,

*W. J. Hanson Jr.*  
9-15-45  
2-5-42  
2-5-42  
Hanson Jr.  
C. J. Hanson Jr.

*rec'd in Denver  
7-7-47  
rht.*

*Please return the copy of my discharge.*

*ack'd by card  
7-7-47  
rht.*

PROMOTION CONSIDERATION FOR  
REPATRIATED PRISONERS OF WAR

NAME: HANSON, Clarence Jr. CASE #: 301289 PRESENT RANK: CORP  
AGE: 26yrs3mos DISCHARGED DATE: 6Mar 1946 REENLISTMENT DATE: \_\_\_\_\_  
TOTAL ACTIVE SERVICE TODATE: 5yrs 4mos

-----  
BOARD RECOMMENDATIONS

SELECTED FOR PROMOTION TO: Plat Sgt

DATES OF RANKS BY PAY GRADES-----FOR SENIORITY PURPOSES ONLY:

5th: 5-6-42 4th: \_\_\_\_\_ 3rd: \_\_\_\_\_ 2nd: \_\_\_\_\_ 1st: \_\_\_\_\_

-----  
BEFORE CAPTURE: STATISTICS

DATE OF CAPTURE: 5-6-42 RANK HELD ON CAPTURE: P FC

DATE OF FIRST ENLISTMENT: 7Nov 1940 TOTAL SERVICE PRIOR CAPTURE: 1yr 6mos

PROMOTION STATUS ON DATE OF CAPTURE: \_\_\_\_\_

NO. DISCHARGES AT TIME OF CAPTURE: 0 CHARACTER: \_\_\_\_\_

GOOD CONDUCT MEDAL AND BARS: 0

DECORATIONS: 0 LTRS OF COMMENDATION: 0

ENGAGEMENTS: Philippine Island FOREIGN & SEA SERVICE: 1yr 3mos

COURT MARTIAL: GCM: 0 SCM: 0 DC: 0 OFFENSES: 0

-----  
LENGTH OF INTERNMENT: years: 3 months: 5

-----  
SUBSEQUENT TO RETURN TO U.S. CONTROL: STATISTICS

INITIAL PROMOTION: (DATE & RANK RECEIVED): CORP 11-1-45

SECOND PROMOTION: (DATE & RANK RECEIVED): \_\_\_\_\_

RECOMMENDATION FOR THIRD PROMOTION: \_\_\_\_\_

CHARACTER ON LAST DISCHARGE: Honorable GOOD CONDUCT BAR: 1GCMedal

DECORATIONS: 0 COMMENDATION LTRS: 0

COURT MARTIAL: GCM: 0 SCM: 0 DC: 0 OFFENSES: 0

-----  
REMARKS:

jdhd DATE: 9-1-46

FILE: C.P.

5 September 1945

SUBJECT: Publicity in Connection with Liberated Prisoners of War.

1. In conformity with directive of the War Department Chief of Staff contained in dispatch WARX-59052 (031929) of 3 September 1945, which amends AG Letter 383.6 of 24 March 45, OB-S-B-M subject: Publicity concerning Evaders, Escapers, and Prisoners of War, the following is published:

2. Released prisoners of war may release stories of their experiences after clearance with theater Bureau of Public Relations headquarters or War Department Bureau of Public Relations with the following exceptions:

(a) There will not be published in any form whatsoever, or either directly or indirectly communicated to press, radio or any persons except to representatives of the appropriate theater intelligence section, as designated by theater commanders or to American military attaches or to the AG of S-G2, WDGS any details or references concerning the following:

301289  
EMB

(1) Unannounced organizations which have assisted evaders and escapers or methods used by these organizations.

(2) Any means of identifying helpers, such as names, pictures, descriptions, etc.

(3) Evasion and Escape equipment and special intelligence activities within the prison camps.

3. Commanding officers will be responsible for instruction all subject personnel in the provisions of this directive, and insuring that the attached certificate be executed.

SECURITY CERTIFICATE

I certify that I have read and fully understand all the provisions of the Directive of the Secretary of War as is printed on this sheet, and will at ALL TIMES hereafter comply fully therewith.

I understand that disclosure of secret military information to unauthorized persons will make me liable to disciplinary action for failure to safeguard such information.

I realize that it is my duty during my military service, and later as a civilian, to take all possible precautions to prevent disclosure, by word of mouth or otherwise, of military information of this nature.

Name (print) HANSON-CLARENCE JEROME Signed C. J. Hanson, Jr.  
Rank PFC. A.S.N. \_\_\_\_\_ Date Sept. 24 1945 PLACE Qua  
Unit 4th U.S.M.C. Witness [Signature]

WDF-mrh

WDF

FIRST SEPARATION COMPANY  
MARINE CORPS BASE  
SAN DIEGO 40, CALIFORNIA

MAR 19 1946

9 March, 1946.

From: The Commanding Officer.  
To: The Director of Personnel, Marine Corps,  
(Enlisted Performance Division).

Subject: Skeleton service record books, cases of  
below named men, forwarding of.

Reference: (a) CMC Ltr of Instn No. 889, paragraph 5 (c).

Enclosures: (a) ~~Case of Corp. Clarence Jerome HANSON Jr.~~  
(301289), USMC, discharged on 6 March 46.  
(b) ~~Case of Sgt. James Thomas GAYNOR, (258762),~~  
USMCR, discharged on 6 March, 1946.

*Rec'd  
Discharge Cert  
3-19-46  
mar  
1.*

Skeleton service record books of the men shown  
in the enclosures are forwarded herewith. Original service record  
books have not been recovered, and the men have been discharged.

W. D. FOWLER,  
By direction.

-----

MAR 15 1946

301289  
DGL-vdf

MC-569991

HEADQUARTERS U. S. MARINE CORPS  
WASHINGTON, D. C.

1 November 1945

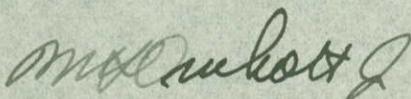
From: Director of Personnel, Marine Corps,  
(Enlisted Performance Division).  
To: Corporal Clarence J. HANSON, Jr., USMC.  
Via: The Commanding Officer,  
Marine Barracks, Naval Operating Base,  
Terminal Island, California.  
Subject: Promotion.

1. You are hereby promoted to the rank of Corporal,  
"Line Duty", temporary, from and including this date. For  
purposes of seniority you will rank from 5 May 1942.

/s/ A. E. O'NEIL  
By direction

-----  
Copies to: CG, Dept, of the Pacific.  
Paymaster General  
Prisoners of War, Missing Persons Detachment.  
-----

CERTIFIED A TRUE COPY:



M. H. OVERHOLT, JR.  
1st Lt. USMCR

**REPORT OF MEDICAL SURVEY**

vlh

Place U.S. NAVAL SPECIAL HOSPITAL  
ARROWHEAD SPRINGS, SAN BERNARDINO, CALIFORNIA Date February 20, 1946

From: *Board of Medical Survey.*

To: *Commanding Officer.*

*For Transmission to the Bureau of Medicine and Surgery*

Name HANSON, Clarence Jerome 301 289 Rank or rate Cpl USMC  
(In full, surname first)  
Born: Place De Leon, Texas Date June 4, 1920  
(Name of place and State or county)  
Enlisted or appointed: Date November 7, 1940 Place Dallas, Texas  
Reported for active duty: Date November 7, 1940 Place Dallas, Texas  
Total service: Navy None Marine Corps 5 years, 3 months Army None

PRESENT HISTORY OF CASE

Admitted from USNH Long Beach, California Date February 1, 1946

Diagnosis NO DISEASE (Repatriated Prisoner of War) Key letter \_\_\_\_\_ Specialty letter \_\_\_\_\_  
(From navy nomenclature, under which carried on sick list)

Summary of case history: #2143.

This patient was admitted to the sick list on September 30, 1945 at the U.S. Naval Hospital, Navy #10 following liberation from a Japanese prison camp. He was captured on May 6, 1942 by the Japanese on Corregidor and during his incarceration suffered from malnutrition, beri-beri, and a right inguinal hernia. On admission to the U.S. Naval Hospital, Long Beach, California, on October 6, 1945, the physical examination was negative except for a right inguinal hernia which was repaired on January 10, 1946 at that activity.

On admission to this hospital he complained of lack of appetite, headaches and weakness. Physical examination was negative. All other routine laboratory tests, including chest x-ray, were negative.

Following three (3) weeks convalescence he is free from all symptoms and is physically fit for return to duty.

He is able to perform all the duties of his rate at sea or on foreign shore. Further hospitalization is not needed.

ORIGIN: IS NOT the result of his own misconduct and \_\_\_\_\_ incurred in line of duty.  
(Is or is not) (Was or was not)

Existed prior to reporting for active duty? \_\_\_\_\_ If "Yes," was condition aggravated by service? \_\_\_\_\_  
(Yes or No) (Yes or No)

Present condition Fit for duty. Probable future duration \_\_\_\_\_

Recommendation:

That he be returned to duty.

M.C. CAMERON  
Commander (MC) USNR, U. S. N.  
10-11583-1 Senior Member of Board.

DRUE O. D. WARE  
Lieutenant Commander (MC) USNR  
Member.

F. J. BOYD  
Lieutenant (jg) (MC) USNR  
Member.

No. 301289

**U. S. MARINE CORPS**

**SKELETON - Original Missing**  
**Prepared by [unclear] at**  
**Headquarters USMC**



**SERVICE-RECORD BOOK**

OF

HANSON  
(SURNAME)

CLARENCE JEROME JR.  
(CHRISTIAN NAME)

**RANK**

PFC  
Corp.

7 NOVEMBER 1940  
(DATE OF ENLISTMENT)

**PREVIOUS SERVICE (ACTIVE)**

Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

**DATE OF EXPIRATION OF EACH EXTENSION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*File  
man*

N.M.C. 109-DP  
3-28-42

## INSTRUCTIONS

This book is a part of the staff returns of a marine and must accompany him throughout his enlistment.

Entries shall be made to show complete information of the man concerned as indicated on the several pages of this book and in accordance with the provisions of the Marine Corps Manual. No entries shall be made until the man's enlistment is accomplished by the administration of the oath of enlistment.

Neatness, clearness, and strict economy of space must be observed. No blank lines shall be left between entries. Only such forms, letters, or certificates as may be authorized will be pasted in this book.

(Space in which to paste photograph)

10-9547

## SERVICE RECORD

OF

Name HANSON CLARENCE JEROME JR.  
Citizenship US.  
Date of birth 4 JUNE, 1922  
Place of birth DE LEON, TEXAS.  
Legal residence GEN. DELIVERY  
BORGER, TEX. ~~CORNWRIGHT, TEX.~~  
Name, relationship, and address of person to be notified in case of emergency MOTHER  
MRS EVA. P. MARTIN  
SAME AS ABOVE.  
Accepted for enlistment at DALLAS TEX.  
Enlisted as Pvt  
At DALLAS TEX.  
7 Nov., 1941, to serve  $\left\{ \begin{array}{l} \text{ } \text{ years.} \\ \text{during minority.} \end{array} \right.$   
Foreign shore service last enlistment (months):  
From \_\_\_\_\_ to \_\_\_\_\_  
Sea service last enlistment (months):  
From \_\_\_\_\_ to \_\_\_\_\_

H. J. O'LEARY, U.S.M.C.,  
MAJOR Recruiting Officer.

(SIGNATURE OF RECRUIT IN FULL)

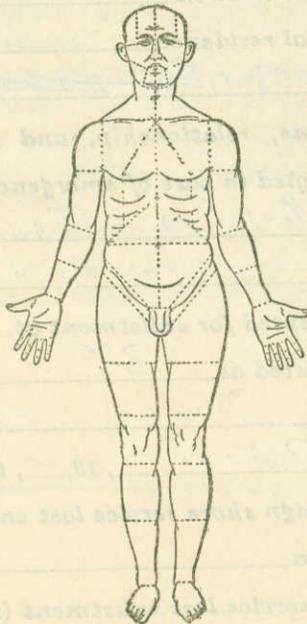
Identification tag issued \_\_\_\_\_, 19\_\_\_\_

10-9547-1

# MARKS, SCARS, ETC.

(Marked in red ink by Medical Examiner)

LEFT HAND	
Rolled imprint of thumb and each finger	
6. THUMB	
7. INDEX	
8. MIDDLE	
9. RING	
10. LITTLE	



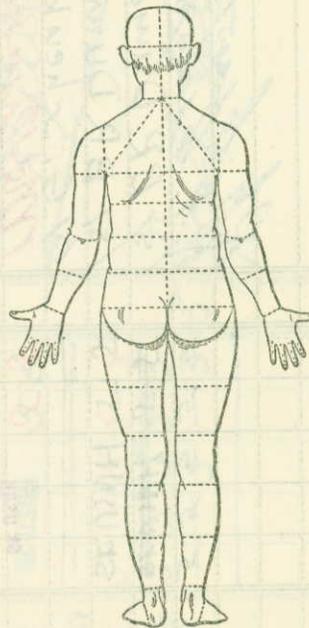
Examined 7 Nov., 1940  
 Eyes Brown  
 Hair MED BROWN  
 Complexion Ruddy  
 Height 72 3/8 inches.  
 Weight 159 pounds.

LEFT HAND—Plain imprint of Four Fingers taken simultaneously

# MARKS, SCARS, ETC.

(Marked in red ink by Medical Examiner)

RIGHT HAND	
Rolled imprint of thumb and each finger	
5. LITTLE	
4. RING	
3. MIDDLE	
2. INDEX	
1. THUMB	



Date and nature of any waiver

M. JEROME BRAUN  
Lieut-Comdr. Surgeon.

RIGHT HAND—Plain imprint of Four Fingers taken simultaneously

PROFESSIONAL AND CONDUCT RECORD OF

HANSON CLARENCE JEROME JR

The following shall be executed and signed semiannually and whenever the marine is transferred, retired, discharged, deserts, or dies, or the book is closed for discharge; also (without markings) when he joins, surrenders, or is apprehended. (0, Bad; 1, Indifferent; 2, Fair; 3, Good; 3.5, Very Good; 4.3 to 5, Excellent.) Semiannual markings and markings "For Discharge" shall be entered in red ink. Military Efficiency includes all matters relating to the duties of a marine other than Neatness and Military Bearing, Intelligence, Obedience, and Sobriety.

STATION OR VESSEL	JOINED, SURRE., APP., TRANSF., SEMI-AN., FOR DIS., FINAL M., DESERTED, DID, RETIRED, DISCHARGED, TRANSF. TO RESERVE	DATE	RANK	MILITARY EFFICIENCY	NEATNESS AND MILITARY BEARING	INTELLIGENCE	OBEDIENCE	SOBRIETY	AVERAGE STANDING	SIGNATURE OF COMMANDING OFFICER
1 <sup>DHS</sup> DALLAS, TEXAS	ENL+TR	7 Nov 40	Pvt							
2 2nd REC BN San Diego	JD	9 Nov 40	Pvt							
3 COB 1st BN 4 <sup>th</sup> MAR W.G.M.C.	JD	19 FEB 41	Pvt							
4 PW MISSING PERSONS DES	JD	19 Jun 42	Pfc							
Prisoners of War & Missing Persons Detach. HONC	Trans.	5 Oct 45	P.P.C.	5	5	5	5	5		R.H. Crawford CAPTAIN, USMC
CasCo No 1, MO USNH Oakland California	temp det	2 Oct 45	Pfc	5	5	5	5	5		R.H. Crawford CAPTAIN, USMC
CasCo No 1, MO USNH Oakland Calif	trans.	5 Oct 45	Pfc	5	5	5	5	5		(S) BR Dumas W.O. (Gen) USMC
8 CasCo #2, San Pedro, Calif	Joined	12 Oct 45	Pfc							(S) BR Dumas W.O. (Gen) USMC
9 CasCo #2, San Pedro, Calif	Semi-Annl.	DEC 31 1945	Pfc		Sk USNH		5	5		(S) G. Scheukman 1ST LT. U.S.M.C.B.
10 CasCo #2, San Pedro, Calif	TRANS.	FEB 15 1946	Pfc				5	5		M. Dunholt 1ST LT. U.S.M.C.B.
11 CASCO No. 1, MB, USNB, TL (San Pedro), Calif.	JD	FEB 15 1946	Corp							R. Bell WO (Gen) USMC
12 CASCO No. 1, MB, USNB, TL (San Pedro), Calif.	TR	FEB 21 1946	Corp		Sk-USNH		5	5		R. Bell WO (Gen) USMC
13 MCB, San Diego 48, Calif	Joined	MAR 2 1946	Corp							
14 MCB, San Diego 48, Calif	For Dis	MAR 6 1946	Corp	5	5	5	5	5		
15 MCB, San Diego 48, Calif	DISCHARGED	MAR 6 1946	Corp	5	5	5	5	5		
16						5	5	5		J. H. Tullis 2d Lt. USMC

## EXPEDITIONS, ENGAGEMENTS, DISTINGUISHED SERVICE

12

IN THE FIELD Feb. 19, 41

MARINE DETACHMENT, U.S. NAVAL HOSPITAL, OAKLAND, 14, CALIFORNIA.  
 This man carried on the rolls of "Prisoners of War and Missing  
 Persons Detachment", HQMC. HQMC advised by dispatch of his  
 transfer to your activity.

10-9547

## MEDALS (including good-conduct medals and bars, but excluding those awarded for qualification with infantry weapons), BADGES, AND DECORATIONS; MEDAL OR BADGE NUMBER AND DATE AWARDED

DEC 15 1946 Awarded Good Conduct medal  
~~next period to begin 6 Nov 43~~  
 And LC Med 6 Nov 43.

Designation - Marine Barracks, NOB, TI, San Pedro, California.  
 Changed to - Marine Barracks, U.S. Naval Base, TI, San Pedro, Calif.  
 Authority - SecNAV Ltr OPO2/jw/Ser. 19PO2 dtd 20 Nov 45. Effective  
 30 Nov 45.

K.O. CUTTLE  
 COMMANDING OFFICER

10-9547-1

13

## EXPEDITIONS, ENGAGEMENTS, DISTINGUISHED SERVICE

12

*IN THE FIELD Feb. 19, 41*

HEADQUARTERS, U. S. MARINE CORPS, WASHINGTON, D. C.

"Due to unavoidable war conditions, the foreign ~~and expeditious~~ service shown in this skeleton service record book is incomplete"

16-9547

## MEDALS (including good-conduct medals and bars, but excluding those awarded for qualification with infantry weapons), BADGES, AND DECORATIONS; MEDAL OR BADGE NUMBER AND DATE AWARDED

~~DEC 15 1946~~ *Awarded Good Conduct medal*  
*next period to begin 6 Nov 43*  
*Awarded GC Med 6 Nov 43.*

Designation - Marine Barracks, NOB, TI, San Pedro, California.  
 Changed to - Marine Barracks, U.S. Naval Base, TI, San Pedro, Calif.  
 Authority - SecNAV ltrOP02/jw/Ser. 19P02 dtd 20Nov45. Effective  
 30Nov45.

K.O. CUTTLE  
 COMMANDING OFFICER

16-9547-1

13

# BASIC TRAINING RECORD OF

To be used for all privates, first-class, field musicians, corporals, sergeants, staff sergeants, platoon sergeants, technical sergeants, gunnery sergeants, and first sergeants. Entry will be made June 30 and December 31 of each year and upon transfer of enlisted man or commanding officer and on closing service-record book for discharge. An "S" will be placed in the column of each subject satisfactorily completed during the period covered opposite the signature of the commanding officer. Similarly, a "U" will be placed in the column of each subject in which instruction has been given but not satisfactorily absorbed. Normally, all courses prescribed for each rank will be covered each calendar year.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	BB	CC	DD	EE	Date	Initials of commanding officer			
Individual instruction without arms	Individual instruction with the rifle	Close-order drill, the rifle squad	Service rifle, cal. .30	Automatic pistol, cal. .45	Automatic rifle, cal. .30	Thompson submachine gun, cal. .45	V. B. rifle grenade	Hand grenade	The pack, equipment, and clothing	Musketry	Extended order, rifle squad	Scouting and patrolling	Shelter tents	Field sanitation	Personal hygiene	First aid	Sentinels	Military courtesy	Patrolling in small wars	Close-order drill, rifle platoon	Combat signals	Combat principles, rifle squad	Extended order, rifle platoon	Marches, security, and outposts	Interior guard duty	Close-order drill, rifle company	Combat principles, rifle platoon	Tactics, technique of rifle company	Shelter	Defense and attack of cities, riot duty					

PAY ACCOUNT RECORD OF

(See instructions on page 28)

ORGANIZATION OR POST (Name of paymaster)	DATE INCLUSIVE TO WHICH LAST PAID OR SETTLED	BALANCE		ORGANIZATION OR POST	DATE INCLUSIVE TO WHICH LAST PAID OR SETTLED	BALANCE	
		Overpaid	Unpaid			Overpaid	Unpaid
<i>Quinn's 4 part mail J.C. C.</i>	<i>30 Sep 45</i>	\$	<i>2533 00</i>			\$	\$
<i>Caseo #2, San Pedro, Calif.</i>	<i>31 Dec 45</i>		<i>1208 59</i>				
<i>Caseo #2, San Pedro, Calif.</i>	<i>31 Jan 46</i>		<i>830 47</i>				
<i>C. S. Wick</i>	<i>FEB 28 1946</i>		<i>893 20</i>				
			<i>Paid in Full</i>				
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16-9547-1

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16-9547-1

PAY ACCOUNT RECORD OF



GENERAL PAY DATA OF

*Nansen, Clarence J. Jr.*

ALLOTMENT IN FAVOR OF—	PER MONTH	NUMBER MONTHS	DATE 1ST PAYMENT		EXPIRES		ORIGINALLY REGISTERED BY—	SHIP OR STATION	STOP'D LAST PAYMENT		CAUSE OF STOPPAGE
	\$		Month	Year	Month	Year			Month	Year	
NSI NSI	1.95	<i>Incl</i>	<i>Mar</i>	<i>1941</i>	<i>Incl</i>		<i>R. G. Hunt</i>		<i>FEB</i>	<i>1946</i>	<i>DISCHARGED</i>
	4.62	<i>Incl</i>	<i>JAN</i>	<i>1942</i>	<i>Incl</i>		<i>O. C. Jensen</i>		<i>FEB</i>	<i>1946</i>	<i>DISCHARGED</i>

POST EXCHANGE INDEBTEDNESS  
(To be used only in case of transfer)

DATE OF TRANSFER <sup>1</sup>	NAME OF EXCHANGE	AMOUNT DUE	REMARKS (If in excess of authorized allowance show cause of excess here)	DATE OF TRANSFER <sup>1</sup>	NAME OF EXCHANGE	AMOUNT DUE	REMARKS (If in excess of authorized allowance show cause of excess here)
		\$				\$	

<sup>1</sup>If date of transfer as given above is subsequent to date of last settlement as shown under "Pay Account Record," checkage must be made on next pay roll rendered. 16-9547-1

DEPOSIT ACCOUNT

(To be filled in by marine officer commanding, or noncommissioned officer in charge of post or detachment)

OTHER CHECKAGES PENDING, Except Courtmartial Fines

Such as lost property, Clo. and SS., rewards, requests of paymasters, etc.  
(Used only in case of transfer)

DATE OF DEPOSIT	AMOUNT	DATE OF TRANSFER <sup>1</sup>	NATURE OF CHECKAGE	AMOUNT	REMARKS (Here show by whom requested and date of letter or request, etc., so that proper credit may be given the paymaster or quartermaster concerned)						
	\$		\$		\$		\$			\$	

<sup>1</sup>If date of transfer as given above is subsequent to date of last settlement as shown under "Pay Account Record", checkage must be made on next pay roll rendered. 16-9547-1

Milnar, A.L. 78949  
POW Div.

SPMGA (45)

1 November 1943

*mother*  
Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

*301289*

Dear Mrs. Martin:

The Provost Marshal General directs me to reply to your letter of 18 October 1943 regarding your son Private First Class Clarence J. Hanson, Jr.

It is believed that the Postmaster at Tonkawa, Oklahoma, erred in refusing to accept for posting a letter addressed to an American prisoner of war interned by the Japanese Government. It is not necessary to have a permit for the purpose of sending letters to those Americans interned by the enemy powers.

It is suggested that you address him as follows:

Pfc. Clarence J. Hanson, Jr.,  
American Prisoner of War #995,  
Branch 2 Prison Camp,  
Tokyo, Japan,  
Via: New York, New York.

Two copies of the mailing regulations are inclosed.

Sincerely yours,

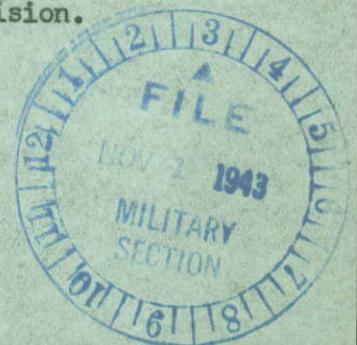
Howard F. Bresee,  
Colonel, C. M. P.,  
Assistant Director,  
Prisoner of War Division.



Incls -  
2 cyps. Mailing Instrs.

rff

*file done*



Clarence J. Hanson, Jr.  
301289

mid

Artesia Calif

Dec. 28-43

Prisoners of war Bulletin  
Washington D.C.

I enjoy your Bulletins  
very much. and they  
help a lot to hear the  
different letter from  
camps. my son is interned  
in Tokyo Japan. I have  
never seen any pictures  
or letters from this camp.  
so am sending a copy  
of my latest card. I  
received one card wrote  
Dec 22 42. a 2 page letter  
wrote mar 10-43 and  
a card this month wrote  
June 1st. I am enclosing  
a copy of the one wrote  
June 1st hope it will help.

other mothers and encourage them. This card was sent to my sister as he wasn't sure of my address.

Sincerely

Mrs L. P. Martin  
3318 Travers Street  
Artesia Calif.

My son P.F.C. Clarence G. Hanson Jr. U.S.M.C was Capt taken prisoner on Corregidor May, 1942. He has been overseas since Jan. 14-1941 served 9 months in Shanghai China and was evacuated out in Nov before war was declared with Japan.

June 5, 1944  
Artesia Calif.

The Provost Marshal General  
Washington 25, D.C.

Dear Sir:-

I am so happy we can send  
air-mail letters to our sons in  
Prison camp. I received a letter  
from my son. P.F.C. Clarence J. Hanson<sup>301289</sup>  
jr. a prisoner in Tokyo Japan.  
last March. It was wrote Aug  
28th 1943. It contained 75 words  
he had. received my cable. I sent  
June 14-1943. I know every  
effort is being made to get our  
mail and hope and pray. all  
our prisoners of war. can be  
brought in on an exchange.

Thank you so much for information

Sincerely,

Mrs L.P. Martin

3316 Travers St

Artesia California

*file  
dms*  
P.S. our house no

was changed from 3318 to 3316



UNITED STATES NAVY

March 15 1945-

301289

Dear Sir

I dont know if this would  
be called change of address  
but The last letter I received  
from my son P.F.C. Clarence J  
Hanson interned in Tokyo  
Japan. had Dispatch no 1  
instead of Branch no 2.

This is address on letter  
P.F.C. Clarence J Hanson Jr  
P.O.W. no 9950  
camp. Tokyo Dispatch no 1  
Tokyo Japan.

Sincerely

Mrs L. P. Martin

3316 Travers.

Artesia Calif.

file  
some

24 April 1945

*Martin*

Mrs. L. P. Martin  
3316 Travers Street  
Artesia, California

Dear Mrs. Martin:

*301289*

The Provost Marshal General has directed me to reply to your letter of 15 March 1945, regarding your son, Private First Class Clarence J. Hanson, Jr.

Verification of the records in the American Prisoner of War Information Bureau indicates that your son is interned as a prisoner of war by the Japanese Government at Branch 2 Prison Camp, Tokyo, Japan.

Please be assured that when anything further is learned of your son, you will be notified immediately.

Sincerely yours,

HOWARD F. BRESEE  
Colonel, CMP  
Director, American Prisoner of War  
Information Bureau  
Provost Marshal General's Office

ECBeall:KS:76072  
APWIBu:PMGO:24 Apr45





ARMY SERVICE FORCES  
OFFICE OF THE COMMANDING GENERAL  
WASHINGTON 25, D. C.



24 April 1945

Mrs. L. P. Martin  
3316 Travers Street  
Artesia, California

Dear Mrs. Martin:

301289

The Provost Marshal General has directed me to reply to your letter of 15 March 1945, regarding your son, Private First Class Class Clarence J. Hanson, Jr.

Verification of the records in the American Prisoner of War Information Bureau indicates that your son is interned as a prisoner of war by the Japanese Government at Branch 2 Prison Camp, Tokyo, Japan.

Please be assured that when anything further is learned of your son, you will be notified immediately.

Sincerely yours,

*Howard F. Busee*

HOWARD F. BRESEE  
Colonel, CMC  
Director, American Prisoner of War  
Information Bureau  
Provost Marshal General's Office

my son mailed a letter out of  
Prisoner camp. With this address  
Pfc Clarence J. Hanson Jr.  
P.O.W. No 995-  
camp. Tokyo Dispatch No I  
Tokyo Japan.

*file  
done*

21 May 1945

Mrs. L. P. Martin  
3316 Travers Street  
Artesia, California

*Matthew*

*again*

*301289*

Dear Mrs. Martin:

The Provost Marshal General has directed me to reply to your letter of 4 May 1945 regarding Private First Class Jerome Clarence Hanson Jr.

It is suggested that you forward his letter or a photostatic copy of it. It will be inspected for the purpose of determining whether or not the address appearing on it is of more recent date than that which was reported to you.

Sincerely yours,

HOWARD F. BRISSEE  
Colonel, CMP  
Director, American Prisoner of War  
Information Bureau  
Provost Marshal General's Office

ALM:lar; FDS: 78949  
APWIBu; PMGO: 21 May 45

FILE  
PMGO  
Date *5-23-45*  
Initials *Haris*



*file dms*  
MAY 21 1945  
PMGO



ARMY SERVICE FORCES  
OFFICE OF THE COMMANDING GENERAL  
WASHINGTON 25, D. C.

21 May 1945



Mrs. L. P. Martin  
3316 Travers Street  
Artesia, California

301289

Dear Mrs. Martin:

The Provost Marshal General has directed me to reply to your letter of 4 May 1945 regarding Private First Class Jerome Clarence Hanson Jr.

It is suggested that you forward his letter or a photostatic copy of it. It will be inspected for the purpose of determining whether or not the address appearing on it is of more recent date than that which was reported to you.

Sincerely yours,

*Howard F. Bresee*

HOWARD F. BRESEE  
Colonel, CMP  
Director, American Prisoner of War  
Information Bureau  
Provost Marshal General's Office

*Here is the letter from my son  
Will you please return as I  
wish to keep it*

*Mrs L. P. Martin  
3316 Travers St  
Artesia Calif*

*file  
dme*

13 June 1945

RE: PFC Clarence Jerome Hanson, Jr.  
United States Prisoner of War #995  
Dispatch Camp No. 1  
Tokyo, Japan  
Via: New York, New York

*Mother*

Mrs. L. P. Martin  
3316 Travers Street  
Artesia, California

*301289*

Dear Mrs. Martin:

The Provost Marshal General has directed me to reply to your letter of recent date, regarding your son, Private First Class, Clarence Jerome Hanson, Jr.

Based on the information appearing on your son's letter, the records in the American Prisoner of War Information Bureau have been changed to indicate that he is interned at Dispatch Camp No. 1, Tokyo, Japan. His prisoner of war number is 995.

You may attempt to communicate with your son, postage free, by following the inclosed instructions.

The prisoner of war letter which you forwarded is returned.

The War Department realizes your anxiety regarding your son's welfare. Please be assured that any information concerning him will be forwarded as soon as it is received.

Sincerely yours,

- 2 Incls  
1. Mail Inst  
2. POW ltr

HOWARD F. BRESNAN  
Colonel, CMP  
Director, American Prisoner of War  
Information Bureau  
Provost Marshal General's Office



ECHess:ME:78949  
APWIBu:PMGO:13June45

*file done*

10 January 1944

*Mother*

Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

Dear Mrs. Martin:

*301289*

The Provost Marshal General directs me to reply to your letter of 28 December 1943 regarding your son, Private First Class Clarence J. Hanson, Jr.

Transportation facilities are still not available for the purpose of sending parcels regularly to American prisoners of war interned by the Japanese Government. It is for this reason that it is impossible to send books to American prisoners of war interned by that government.

Sincerely yours,

Edwin J. Carpenter,  
Lt. Col., G.M.P.,  
Assistant Director,  
Prisoner of War Division.



*file  
Hms*

*log*

Artesia Calif  
Oct 18-43

file  
ans

Howard, F. Breese.  
Dear Sir

301289

I recid your letter  
of the 11. in ans to  
my letter of Oct 2.  
I believe you misunde  
stood. my letter.

my sister Mrs W. S.  
Balvers, Tonkawa Okla  
Route 1, wrote to my  
son, P.F.C. Clarence J. Hanson  
jr. u. S. mc. now a  
prisoner of war in  
Japan. and The post  
master at Tonkawa,  
Okla. refused to let  
it pass through his  
post Office he said  
she must have a

file  
line

301289

permit. She wrote me to see if I could get her a permit as we thought letters would help give him courage. he is just a boy, who has never been away from home before. he fought on Corregidor, and was captured there he served 9 months in Shanghai, China and was evacuated out just before Pearl Harbor. Surely these boys deserve letters. There may be other small Post Offices refusing

file  
dms

301289

to accept letters to  
these boys, who have  
fought so gallantly,  
for our country,  
Am, only a mother  
one out of millions,  
trying to bring joy  
and comfort to my  
son, who is a P.O.W.  
letters would help so  
much, and they deserve  
them, so much

Thanking you for  
your kindness and  
interest.

Sincerely yours.  
Mrs L. P. Martin  
3318 Travers St  
Artesia California.

May 31, 1943

*mother*

Mrs. L. P. Martin,  
3318 Travers,  
Artesia, California.

*301289*

Dear Mrs. Martin:

The Provost Marshal General directs me to inform you that your son, Private First Class Clarence J. Hanson, Jr., has been transferred to Branch 2, Prison Camp, Tokyo, Japan. His prisoner of war number is 995.

You may communicate with him by following the inclosed instructions.

When further information is received concerning him, you will be advised.

Sincerely yours,

Howard F. Bresee,  
Colonel, C.M.P.,  
Chief, Information Branch.



2 Incls.  
Info.Cirs. Nos. 2 and 10.



*File done*



SPMGA(9)

Inf.Er., Aliens Div.,  
Orcutt, L. M., - 71951

January 26, 1943

Mrs. L. P. Martin, *Mother*  
3318 Travers,  
Artesia, California.

301289

Dear Mrs. Martin:

The Provost Marshal General directs me to reply to your letter of January 18, 1943, and to inform you that you may communicate with your son, postage free, by following the inclosed instructions.

It is suggested that you address him as follows:

PFC Clarence J. Hanson, Jr., U.S. Marine Corps,  
Interned by Japan at Taiwan,  
Formerly of the Philippine Islands,  
c/o Japanese Red Cross,  
Tokyo, Japan,  
Via New York, New York.

The cable from the International Red Cross reporting your son as a prisoner of war did not indicate that he was sick or wounded. It is therefore assumed that he is in good health.

Packages cannot be sent to the Orient at this time. When transportation facilities are available, a package permit will be issued to the next of kin.

Your son's pay will be allowed to accumulate until his release at which time it will be paid to him in a lump sum.

There is no limitation as to the number of letters that may be sent, postage free, to prisoners of war by relatives and friends, but all communications should be brief and if possible, typewritten or in block letters.

Further information will be forwarded to you as soon as received.

Sincerely yours,

Howard F. Bresee,  
Lt. Col., C.M.P.,  
Chief, Information Bureau.

7

FILE
PMGO
Date 1-27-43
Initials 0

*mf*  
*hgf*  
1 Incl.

*file done*

SPMGA(9)

Inf.Br., Alie Div.,  
Orcutt, L. M. - 71951

January 26, 1943

Mrs. L. P. Martin, *Mother*  
3318 Travers,  
Artesia, California.

*301289*

Dear Mrs. Martin:

The Provost Marshal General directs me to reply to your letter of January 18, 1943, and to inform you that you may communicate with your son, postage free, by following the inclosed instructions.

It is suggested that you address him as follows:

PFC Clarence J. Hanson, Jr., U.S. Marine Corps,  
Interned by Japan at Taiwan,  
Formerly of the Philippine Islands,  
c/o Japanese Red Cross,  
Tokyo, Japan,  
Via New York, New York.

The cable from the International Red Cross reporting your son as a prisoner of war did not indicate that he was sick or wounded. It is therefore assumed that he is in good health.

Packages cannot be sent to the Orient at this time. When transportation facilities are available, a package permit will be issued to the next of kin.

Your son's pay will be allowed to accumulate until his release at which time it will be paid to him in a lump sum.

There is no limitation as to the number of letters that may be sent, postage free, to prisoners of war by relatives and friends, but all communications should be brief and if possible, typewritten or in block letters.

Further information will be forwarded to you as soon as received.

*0347*  
JAN 26 1943  
P. M. G. O.  
INTERNATIONAL RED CROSS

Sincerely yours,

FILE  
PMGO  
Date: 1-27-43  
Initials: 0

*anf*

*hgf*  
1 Incl.

*file done*

Howard F. Bresee,  
Lt. Col., C.M.P.,  
Chief, Information Bureau.

301289

Artesia Calif

Jan 18-1943

Dear Sir:-

I just received a letter from C. P. Lancaster, Captain of the U. S. Marines Corps, informing me, my son PFC Clarence G. Harrison Jr is a Prisoner of War, and is interned in Taiwan camp, Taiwan Island Phillipine Islands.

He suggested I write to you about my sons welfare.

Can you tell me any more than that he is alive and is there any way I can help him. They

*file*



301289  
filed

gave me his address so  
I can write to him  
but thought may-be it  
would be possible for  
me to send clothing,  
or toilet articles such  
as soap, shaving cream  
tooth paste & Razor blades.  
my son doesn't smoke  
but loves Gum & candy  
could I send any of  
these articles.

I wrote to find out  
about my sons pay but  
never received an answer  
I ask. If his pay still  
goes on and what is  
being done with it. I'm  
sure my son would be  
glad for it to be put into

301289

file me

war bonds. to help win  
this war. we are buying  
bonds and helping all  
we can.

Please let me know  
by return mail. and  
is there any limited  
time or number of letters  
I can send.

Sincerely

e.g.:s mother

Mrs L. P. Martin

3318 Traverso.

Artesia Calif

SPMGA (9)

September 1, 1942

Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

30 89

Dear Mrs. Martin:

The Provost Marshal General has directed me to reply to your letter of August 26, 1942, regarding your son, Private First Class Clarence J. Hanson, United States Marine Corps.

A search of the records in this office does not reveal the name of Private Hanson. A list of the prisoners of war who were taken by the Japanese in the Philippine Islands has not been received.

Letters or packages cannot be sent to prisoners of war who have not been officially reported by the International Red Cross as being interned by the enemy.

When official information is received to the effect that your son has been made a prisoner of war, you will be advised.

Sincerely yours,

Howard F. Bresee,  
Lt. Col., C.M.P.,  
Chief, Information Bureau.

1 Incl.  
Info. Cir.

RECEIVED  
OUT  
SEP 1 1942  
P. M. G. O.

*hgf*  
E.M. Orcutt:hgf

*File done*

FILE  
Date 9/2/42  
Initials IN

Hanson, Clarence J.

301289

Artesia Calif

Aug. 26 - 42

file done  
Dear Sirs: -

my husband works  
for Douglas aircraft.  
so of course he gets  
their magazines. I  
noticed your add. or  
article about Inform-  
ation from prisoners  
enterned in foreign  
camps. my son was  
on corregidor so was  
captured when it fell  
to the enemy. I received  
a wire from Government  
they had no report of  
death so they believed  
he was a prisoner of

301289

file  
ans

war in Manila Bay.  
area. I have had no  
more words except  
the navy nurse came  
out and said she  
understood my son.  
was a prisoner in Manila  
I'd like to get information  
or if possible a message  
to him. to encourage  
him. I'm sure he will  
not give up hope but  
I think it would help  
to hear from home please  
notify me if you have  
any news his name  
is Pfc. Clarence J. Hanson  
1st Bat 4th Marines Co B  
last letter I rec'd was wrote

301289

Feb. 14 no postmark and  
on may 10 I received  
my wire his post had  
captulated.

Sincerely

Mrs L. P. Martin  
3318 Travers St  
Artesia Calif.

file  
ans

mail

301289

Artesia Calif  
Dec 28 - 1943

War Department  
Washington D.C.

Dear Sirs.

My latest Bulletin <sup>filed</sup> advises to send magazines or books to prisoners of war.

It did not say Japan or Germany. so I wasn't sure if I could send books or not. My son P.F.C. Clarence J. Hanson Jr interned in Tokyo Japan is very fond of books especially good reading

or educational. It would help him so much. If it is possible, I'll go to a book store and send them as directed in Bulletin. I received a card wrote June 1-43 from my son. yesterday This is the 2nd card and one letter. wrote since Dec. 42. he says he is well and working every day. If you wish suggest what books to send.

Sincerely,

Mrs L. P. Martin  
3318 Travers. Artesia  
California

301289  
DGL-vjf

14 December 1945

MC- 589688

From: Director of Personnel, Marine Corps,  
(Enlisted Performance Division).  
To: The Commanding Officer, Marine Barracks,  
Naval Operating Base, Terminal Island, California.  
Subject: Returned Prisoners of War.  
Reference: (a) Ltr of Instr No. 1010, 3 May 1945.

1. From a comparison of records with others with the same length of continuous service in the Marine Corps, Corporal Clarence J. HANSON, JR., USMC, would, under average conditions, have attained the rank of Sergeant.

2. Provided Corporal Hanson's services are satisfactory and he is qualified in all respects for promotion to Sergeant, Line Duty, Temporary, favorable consideration will be given to a recommendation for his promotion.

3. This is not to be construed as a reward for harrowing experiences undergone.

4. In the event Corporal Hanson is not considered qualified for promotion at this time, a copy of this letter will be pasted in his service record book.

A. E. O'NEIL  
By direction

-----  
Copy to: CG, Department of Pacific.  
-----

HANSON, CLARENCE, 1 Pfc  
Name Rank ASN

U.S. - 14  
Branch and/or Organisation WD Status, 7 Dec. 41

Bilibid Prison Roster (Jap) Draft 501-1  
Reported by Page No. 5 16

AT Left 20 Sept 1942 to 5 Oct 1942  
(Date) (Date)  
\_\_\_\_\_  
(Date) (of supposed arrival)

301289  
~~DGL var~~

1 November 1945

MC- 569991

From: Director of Personnel, Marine Corps,  
(Enlisted Performance Division).  
To: Corporal Clarence J, HANSON, Jr., USMC.  
Via: ~~The Commanding Officer,~~  
Marine Barracks, Naval Operating Base,  
Terminal Island, California.  
Subject: Promotion.

1. You are hereby promoted to the rank of Corporal,  
"Line Duty", temporary, from and including this date. For  
purposes of seniority you will rank from 6 May 1942.

A. E. O'NEIL  
By direction

-----  
Copies to: CG., Dept. of the Pacific.  
Paymaster General.  
Prisoners of War, Missing Persons Detachment.  
-----

*Handwritten notes:*  
7/11/45  
AS

REPORT OF RECOVERY OF MILITARY PERSONNEL

Date 15 Sept 1945

HANSON CLARENCE J PFC

(Name)

(Rank)

3012 89

(ASN)

(Former unit—if of Allied Nation so state)

File 28

was recovered from enemy occupied territory on 15 Sept 1945 at

YAMAMASE

(Place)

His physical condition is Good

Emergency Addressee: MRS L P MARTIN

(Name)

3318 Travers Street ARTESIE CALIF.

(Street and Number)

(City, State or Province)

He requests the following message (not to exceed ten words) be transmitted to the above emergency

addressee:

SAFE AND WELL  
HOME SOON AS POSSIBLE  
LOVE C. J. HANSON.

Geo J Campbell

(Signature of processing officer)

2d Lt Inf, 94th Inf

(Rank and Organization)

CERTIFICATE OF RECOVEREE

RECEIVED  
OCT 5 1945

I am familiar with the 94th Article of War concerning the making of false official statements, and the punishment therefor. I certify that I attained the following ranks on the dates shown, and in the units indicated, from date last paid and during my absence from controllable military jurisdiction:

RANK

DATE

UNIT

APPOINTED BY



(Signature)

301289  
DGU-893-hms

TELEGRAM

FROM: COMMANDANT OF THE MARINE CORPS  
TO: MRS L P MARTIN (MOTHER)  
3316 TRAVERS STREET  
ARTESIA CALIFORNIA

PLEASED TO INFORM YOU OF THE LIBERATION FROM JAPANESE CUSTODY OF YOUR SON PRIVATE FIRST CLASS CLARENCE J HANSON JR USMC ON 15 SEPTEMBER 1945. HE WAS ADMITTED TO U S NAVAL HOSPITAL OAKLAND CALIFORNIA ON 1 OCTOBER 1945. THE FOREGOING INFORMATION WAS ORIGINALLY SENT TO YOU CARE OF W S BOWERS TONKAWA OKLAHOMA BUT WAS REPORTED UNDELIVERABLE.

A A VANDEGRIFT  
GENERAL USMC  
COMMANDANT OF THE MARINE CORPS

RELEASED BY: E C CLARKE

TO: 15 OCTOBER 1945

*Jc*

TELEGRAM

301289  
DGU-893-hg

FROM: MARINE CORPS HEADQUARTERS

TO: MR CLARENCE J HANSON SR (FATHER)

BROWNWOOD TEXAS

REPORT JUST RECEIVED STATES YOUR SON PRIVATE FIRST CLASS  
CLARENCE J HANSON JR USMC WAS ADMITTED TO U S NAVAL HOSPITAL  
OAKLAND CALIFORNIA ON 1 OCTOBER 1945. IT IS HOPED HE HAS  
COMMUNICATED WITH YOU.

MARINE CORPS HEADQUARTERS

RELEASED BY: E C CLARKE

DATE: 8 OCTOBER 1945

*Red Cross handle to  
Janette  
File  
[Signature]*

*file  
10/15  
[Signature]*

TELEGRAM

301289  
DGU-893-hg

FROM: MARINE CORPS HEADQUARTERS

TO: MRS L P MARTIN (MOTHER)

~~C/O W S BOWERS~~ 3316

~~TONKAWA OKLAHOMA~~

*Received  
10/10/45  
Traves St.  
Artesia, California*

REPORT JUST RECEIVED STATES YOUR SON PRIVATE FIRST CLASS  
CLARENCE J HANSON JR USMC WAS ADMITTED TO U S NAVAL HOSPITAL  
OAKLAND CALIFORNIA ON 1 OCTOBER 1945. IT IS HOPED HE HAS  
COMMUNICATED WITH YOU.

MARINE CORPS HEADQUARTERS

RELEASED BY: E C CLARKE

DATE: 8 OCTOBER 1945

*filed  
10/15*

USMC CASUALTY REPORT

DATE 20Oct45

CARD Yes CAS. NO. 074503

NAME HANSON, Clarence Jerome, Jr.		RANK PFC	CLASS USMC	IDENT. NO. 301289	
ORGANIZATION POW&MP Det-Hq USMC-Wash.D.C.		TYPE OF CASUALTY Deleatd fr POW	AREA Pac	DATE OF CASUALTY 15Sept45	
DATE APPT./ENLIST 7Nov40	PLACE OF APPT./ENLIST Dallas, Texas	DATE ACTIVE DUTY	PRISONER/MISS. STA. No	MARITAL S	RACE W
DATE OF BIRTH 4Jun20	PLACE OF BIRTH DeLeon, Texas	LEGAL RESIDENCE Cartwright, Oklahoma			AVDAR
NEXT OF KIN Mrs. L. P. Martin		RELATION Moth	ADDRESS OF KIN C/o W. G. Bowers Tonkawa, Oklahoma		
Mr. Clarence J. Hanson, Sr.		Path Brownwood, Texas			

BENEFICIARY (Name and Address)

PLACE OF CASUALTY Pacific Area.	NATURE OF WOUND	PRESSENT STATUS Cond: Good
REMARKS (Additional Information - Disposition of Remains) Recovered from Kamiashi.		
DATE AND SOURCE OF REPORT RAD#211921Z fr Manila to War Department REC'D CASDIV 25Sept45.		
NAME HANSON, Clarence Jerome, Jr.	RANK PFC	CLASS USMC
		IDENT. NO. 301289

3316 Travers St  
Artesia, Calif

TELEGRAM

301289

DGU-893-mek

FROM: COMMANDANT OF THE MARINE CORPS

TO: MRS L P MARTIN (MOTHER)

C/O W S BOWERS

TONKAWA OKLAHOMA

PLEASED TO INFORM YOU OF THE LIBERATION FROM JAPANESE  
CUSTODY OF YOUR SON PRIVATE FIRST CLASS CLARENCE J  
HANSON JR USMC ON 15 SEPTEMBER 1945. HIS CONDITION  
IS REPORTED TO BE GOOD. FURTHER DETAILS WILL BE  
FURNISHED YOU PROMPTLY WHEN RECEIVED. HE SENDS THE  
FOLLOWING MESSAGE TO YOU QUOTE SAFE AND WELL HOME SOON  
AS POSSIBLE LOVE C J HANSON UNQUOTE.

A A VANDEGRIFT  
GENERAL USMC  
COMMANDANT OF THE MARINE CORPS

RELEASED BY: E C CLARKE

DATE: 26 SEPTEMBER 1945

*Jr*

*Referred to Red Cross  
10/1/45  
X-301289*

CASUALTY STATISTICS  
NOTED: *Sub*  
3.J.

Message - reported

MRS. L. P. MARTIN,  
3316 TRAVERS STREET,  
ANTHUSIA, CALIFORNIA.

301289

ARMY SERVICE FORCES  
PROVOST MARSHAL GENERAL  
P. O. W. DIVISION

25 July 1944.

~~AS~~  
FOLLOWING UNOFFICIAL SHORT WAVE BROADCAST FROM JAPAN HAS BEEN  
~~INTERCEPTED~~ INTERCEPTED QUOTE  
~~RECEIVED FROM JACK ELKINS IN WHICH HE STATED~~  
THAT CLARENCE J. HANSON WOULD LIKE TO SAY HELLO AND ALL IS WELL TO  
HIS MOTHER. PFC CLARENCE J. HANSON USMC

UNQUOTE THIS BROADCAST SUPPLEMENTS PREVIOUS OFFICIAL REPORT  
RECEIVED FROM INTERNATIONAL RED CROSS STOP

LERCH

ACTING PROVOST MARSHAL GENERAL

I certify that this message is on  
official business and necessary for  
the public service.

Howard F. Bresee,  
Colonel, C. M. P.,  
Assistant Director,  
Prisoner of War Division.

301289

FILE

*Am*

301289

RECEIVED  
POSTMASTER'S OFFICE  
APR 2 - 1941

140  
532

APPLICATION FOR NATIONAL SERVICE LIFE INSURANCE

UNDER SECTION 602 (a) NATIONAL SERVICE LIFE INSURANCE ACT OF 1940 AND REGULATIONS OF THE VETERANS ADMINISTRATION  
WITHOUT REPORT OF PHYSICAL EXAMINATION

(For use by persons who enter the active service in the land or naval forces of the United States after October 8, 1940. Application must be made to the Veterans Administration while in the active service and within 120 days after entrance into such service. NOTE.—Persons in the active service on October 8, 1940, and persons who thereafter reenlist or reenter the active service immediately following discharge from previous enlistments or who thereafter are discharged to immediately accept commissions and whose services are continuous, must make application on Insurance Form 350a, which requires a complete report of physical examination.)

SEE #43431 for ack of receipt by Vets' Adm.  
ALL QUESTIONS MUST BE COMPLETELY ANSWERED

1. NAME IN FULL: (Please print or type)

First	Middle	Last name
Clarence	Jerome	Hanson Jr.

2. HOME ADDRESS: Number Street or rural route County, city, town, or post office State

Comanche, Comanche, Texas

3. I WAS BORN AT City, town, or post office State Day of month Month Year Age nearest birthday

DeLeon Texas 4 June 1920 21

4. DATE OF ENTRY INTO PRESENT TOUR OF ACTIVE DUTY 7 November 1940

5. PRESENT ORGANIZATION Rank, grade, or rating. Organization, regiment, station, ship, etc. Pvt. "B", 4th Marines, Shanghai

6. SERIAL NUMBER

7. DATE OF SEPARATION FROM LAST TOUR OF ACTIVE DUTY. (If no previous active duty, state "none.") None

8. ARE YOU NOW DISABLED ON ACCOUNT OF INJURY OR DISEASE? IF SO, STATE DETAILS No.

9. I HEREBY APPLY FOR INSURANCE ON THE FIVE-YEAR LEVEL PREMIUM TERM PLAN IN THE AMOUNT OF \$ 3,000.00

10. I WILL PAY PREMIUMS AS INDICATED BELOW:

BY DEDUCTION MONTHLY	BY ALLOTMENT MONTHLY	PAYMENTS TO BE MADE DIRECT TO VETERANS ADMINISTRATION AS FOLLOWS:			
		Monthly	Quarterly	Semiannual	Annual
\$ 1.95	\$ 1.95	\$ 1.95			

11. ARE YOU NOW CARRYING GOVERNMENT LIFE INSURANCE? (ANSWER "YES" or "NO") No. IF "YES" GIVE AMOUNT OF INSURANCE AND POLICY NUMBER IF AVAILABLE. AMOUNT, \$ POLICY NO.

(No person may carry a combined amount of National Service Life Insurance and U. S. Government Life Insurance in excess of \$10,000 at any one time)

12. FULL NAME OF BENEFICIARY (If married woman, her own first and middle name and husband's last name must be stated) Relationship Amount for each beneficiary Post-office address (Number and street, city, town, or post office)

PRINCIPAL	Eva Pansy Martin	Mother	\$1500.00	Comanche, Texas
CONTINGENT	Clarence Jerome Hanson	Father	\$1500.00	Brownwood, Texas

Permitted class of beneficiaries: Husband or wife, child, parent, brother or sister of the insured. (See reverse side, Paragraph 4.)

13. I REQUEST THAT THE EFFECTIVE DATE of this policy be made the 1 day of March, 1941. If no date is specified the insurance herein applied for shall become effective as follows:

a. If the first premium is to be paid by allotment or deduction, the insurance will become effective on the first day of the month following the month in which the application and allotment or authorization for deduction are executed, provided the amount of the premium is deducted from the applicant's active service pay in accordance with the allotment or authorization, or

b. If the first premium is paid by direct remittance, the insurance will become effective as of the day on which the application and tender of premiums are made and forwarded to the Veterans Administration.

(See reverse side, Paragraph 1, for further information as to effective dates of insurance.)

THE UNITED STATES IS NOT LIABLE FOR DEATH OCCURRING PRIOR TO THE EFFECTIVE DATE OF THE POLICY

14. I REQUEST THE POLICY BE MAILED TO— Mrs. L. P. Martin Comanche, Texas (Name) (Please print or type) (Address)

15. (A) I WILL AUTHORIZE AN Allotment of Pay Authorization for Deduction from Pay effective March, 1941 to cover the monthly premium of \$ 1.95 on the amount of insurance applied for. (This authorization may be effective during periods of active service only.)

(B) I enclose herewith remittance payable to the TREASURER OF THE UNITED STATES by  Money order  Check in the amount of \$ 1.95 to cover the first Monthly premium of \$ 1.95 on the amount of insurance applied for. (Write above whether monthly, quarterly, semiannual, or annual)

SIGNED AT Shanghai, China ON THE 24 DAY OF February, 1941.

WITNESSED BY: H. R. Trump, Lt. (Chc) USN.

INFORMATION AS TO SERVICE CERTIFIED BY: Clarence Jerome Hanson Jr. (Applicant sign here. Do not print signature)

S. B. McCARTERY Captain, USMC (Rank and organization. See reverse side, Paragraph 6)

DUPLICATE

28

NOTE.—Penalties for fraud in securing for self or another the issue or payment of insurance: \$1,000 to \$5,000 fine and imprisonment. Insurance will be forfeited for mutiny, treason, spying or other specified offenses. (Sections 613, 615, and 612, National Service Life Insurance Act of 1940.)

DO NOT USE THIS SPACE

Effective Date \_\_\_\_\_ Age \_\_\_\_\_ Amt., \$ \_\_\_\_\_ Premium: Mo. \$ \_\_\_\_\_ Qr. \$ \_\_\_\_\_ S. A. \$ \_\_\_\_\_ A. \$ \_\_\_\_\_

Beneficiary \_\_\_\_\_

Action taken \_\_\_\_\_

Examiner \_\_\_\_\_ Reviewer \_\_\_\_\_

Certificate issued \_\_\_\_\_ Policy issued \_\_\_\_\_

FILE - S.B.D.

301289  
AY-MM-ftt

*W.S.B.*

26 January, 1943.

My dear Mrs. Martin:

Receipt is acknowledged of your letters of January 4 and 12 regarding your son, Private First Class Clarence J. Hanson, Jr., U. S. Marine Corps.

No further information has been received concerning your son since that reported to you in the letter from this office dated 11 January, 1943, a copy of which is enclosed.

Your son's pay, exclusive of any allotment he may have registered for dependents or for the payment of his insurance premiums, will accrue to his credit during the time that he is carried on the records of this office as a prisoner of war and will become available to him upon his return to Marine Corps control.

The Veterans Administration has reported that certificates in lieu of policies for National Service Life Insurance are now being prepared and mailed as rapidly as possible, therefore, the persons designated to receive policies should receive certificates in due course of time.

Sincerely yours,

C. P. LANCASTER,  
Captain, U. S. Marine Corps.

Enc: (1)

*W.S.B.*

Mrs. L. P. Martin,  
c/o W. S. Bowers,  
Tonkawa, Oklahoma.

P  
Tonkawa, Okla.

Jan. 12, 1943

Adjutant General  
War. Dept.  
Washington D. C.

AK

Dear Sir:

I would like for  
you to please check  
all information on my  
son. "P. F. C. Clarence J.

Hanson Jr.

1st. Bat. Co. B. 4<sup>th</sup> Marines  
Asiatic Station

c/o Postmaster

San Francisco, California.  
who has been missing  
since the fall of Manila  
Bay, in the Philippines.

yours truly,

Mrs. L. P. Marten  
c/o W. S. Bowers  
Tonkawa, Oklahoma

J.H. Ewenmy  
6 May 42  
Phil

Jan. 4 - 1943

AK  
7AM  
1.9  
4.6

Dear Sir:

Please advise me what is being done with my son's wages. I understand they are paid 6 months or as long as they are missing. I am his beneficiary and thought if this money is paid to me, I would invest in war Bonds for him. I'm sure this is what he would want me to do.

JAN 18 1943

He has been listed as missing since May 10th. his post Capitulated in the Manila Bay area and I have never heard

any more.

Name of Son & last address  
P.F.C. Clarence J. Hanson Jr  
1st Bat 4th Marines  
co B. Asiatic Station  
70 Postmaster San Francisco  
Calif. he was in Shanghai  
China 9 months.

Sincerely,

Mrs L. P. Martin [Mother]  
3318 Travers St  
Artesia Calif.

My son's last letter he  
wrote he had taken out  
~~7000~~ \$7000.00 policy but  
I have never received.  
the Policy. the letter was  
wrote Feb 14 - 1942

301289  
AY-296-1m

E.H.  
G.

14 January, 1943.

My dear Mrs. Martin:

With further reference to letter from this office dated 11 January, 1943, information just received indicates that mail for your son should be addressed as follows, instead of as previously shown:

Prisoners of War Mail

Postage Free

Private First Class Clarence J. Hanson, Jr.,  
U. S. Marine Corps,  
Taiwan Camp,  
Taiwan Island.

Via: New York, N. Y.

Sender's name and address should appear on back of envelope.

Sincerely yours,

C. P. LANGASTER,  
Captain, U. S. Marine Corps.

Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

301289  
AY-296-hem

E.H.

11 January, 1943.

My dear Mrs. Martin:

A partial list of American prisoners of war captured by the Japanese Military Forces in the Manila Bay area has just been received from the Prisoners of War Information Bureau, through the International Red Cross, containing the name of your son, Private First Class Clarence J. Hanson, Jr., U. S. Marine Corps, confirming the fact that he is alive and a prisoner of war. The report further states that he is interned in Taiwan Camp, Taiwan Island, formerly the Island of Formosa, Philippine Islands.

Mail for your son may be addressed as follows:

Prisoner of War Mail

Postage Free

Private First Class Clarence J. Hanson, Jr.,  
U. S. Marine Corps,  
Taiwan Island,  
Taiwan Camp,  
Philippine Islands.

Via: New York, N. Y.

Sender's name and address should appear on back of envelope.

It is suggested that you address inquiries regarding your son's welfare to the Prisoners of War Information Bureau, Office of the Provost Marshal General, War Department, Washington, D. C.

Sincerely yours,

C. P. LANCASTER,  
Captain, U. S. Marine Corps.

Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

301289  
AY-298-ow

TELEGRAM

FROM: THE COMMANDANT U S MARINE CORPS TO: MRS L P MARTIN  
(MOTHER)  
RELEASED BY: EMMETT W SKINNER 3318 TRAVERS STREET  
DATE: 9 MAY 1942 ARTESIA CALIFORNIA

*MWR*  
THE COMMANDANT U S MARINE CORPS REGRETS TO ADVISE YOU THAT ACCORDING TO  
THE RECORDS OF THIS HEADQUARTERS YOUR SON PRIVATE FIRST CLASS  
CLARENCE J HANSON U S MARINE CORPS

WAS PERFORMING HIS DUTY IN THE SERVICE OF HIS COUNTRY IN THE MANILA BAY  
AREA WHEN THAT STATION CAPITULATED X HE WILL BE CARRIED ON THE RECORDS  
OF THE MARINE CORPS AS MISSING PENDING FURTHER INFORMATION X NO REPORT  
OF HIS DEATH HAS BEEN RECEIVED AND HE MAY BE A PRISONER OF WAR X IT WILL  
PROBABLY BE SEVERAL MONTHS BEFORE DEFINITE OFFICIAL INFORMATION CAN BE  
EXPECTED CONCERNING HIS STATUS X SINCERE SYMPATHY IS EXTENDED TO YOU IN  
YOUR ANXIETY AND YOU ARE ASSURED THAT ANY REPORT RECEIVED WILL BE  
COMMUNICATED TO YOU PROMPTLY X

T HOLCOMB

LIEUTENANT GENERAL U S M C

THE COMMANDANT U S MARINE CORPS

301289  
AU-elo

Filed By  
Grohowsky

*Martin  
3/24/42*

March 25, 1942.

My dear Mrs. Martin:

Replying to your letter of March 17, you are informed that a notation has been made of your new address, in order that you may be promptly notified in the event this office receives any news of importance concerning your son, Private First Class Clarence J. Hanson, U. S. Marine Corps.

You are further informed that inasmuch as the location of your son's organization is confidential, information regarding his present whereabouts can not be furnished. There is no mail address available for the men who were evacuated, and neither is it practicable for them to communicate with members of their families at this time.

Sincerely yours,

DAVID S. BARRY,  
Major, U. S. Marine Corps, Retired.

*6*

Mrs. L. P. Martin,  
3318 Travers Street,  
Artesia, California.

Artesia Calif.  
March 17-42.

Mr. G. E. Curry.

Dear Sir: -

We moved here from  
1902 Stanley Ave Long Beach  
Calif. We bought this  
place so this will be our  
permant address. thought  
I should notify you of  
change in address.

Sincerely yours.

Mrs. L. P. Martin  
3318 - Travers St

Artesia California

Sons name

Pfc Clarence G. Hanson Jr  
1st Bat Co B. 4th Marines  
Asistic Station

301289  
AU-112-els

January 21, 1942.

My dear Mrs. Martin:

Your letter of January 10, concerning your son, Private First Class Clarence J. Hanson, U. S. Marine Corps, has been received.

You have by this time, no doubt, received the letter from this office, dated January 13, in which you were informed that the unit with which your son was serving in China was safely evacuated, but because of the necessity for secrecy regarding the stations to which these men have been assigned to duty, it is regretted that more definite information concerning your son can not be furnished at this time.

The Marine Corps appreciates the anxiety of parents of men in the service, and I wish to assure you again that you will be promptly notified upon receipt of any news of importance concerning your son.

Sincerely yours,

J. E. CURRY,  
Major, U. S. Marine Corps.

Mrs. L. P. Martin,  
1902 Stanley Avenue,  
Long Beach, California.

Marine  
Camp

AV

Long Beach Calif  
Jan 10 - 1942

Dear Sir: -

I read an article in  
the paper where you  
would give information  
of enlisted men in service  
I am the mother of Pfc  
Clarence J Hanson Jr he  
was with the 1st Bat 4th  
Marines <sup>Co. B.</sup> in Shanghai China  
and have not heard from  
him since he left there  
I am very anxious for an  
address I believe it will  
help to keep the morale of  
our boys in service to  
keep in touch with

the folks. at home.  
Thanking you in advance  
for address.

Sincerely

Mrs L. P. Martin

1902 Stanley ave

Long Beach California

I wonder if I could  
still send a Xmas  
present even if it never  
arrived I could at  
least try, and may-be  
a little gift would  
help.

I do not know if Clarence  
is on a ship or what ship  
he was evacuated from  
China last of Nov.

301289  
AU-112-ejk

January 13, 1942.

My dear Mrs. Martin:

Your letter of December 24, addressed to the President, requesting information concerning the present whereabouts of your son, Private First Class Clarence J. Hanson, has been referred to this office for attention.

In reply you are informed that the unit with which Private First Class Hanson was serving in China was safely evacuated, but because of the necessity for secrecy regarding the stations to which these men have been assigned to duty, it is regretted that more definite information concerning your son cannot be furnished at this time.

I appreciate your anxiety, and you may be assured that you will be notified as soon as more definite information is received concerning your son.

A notation has been made of the change in your address.

Sincerely yours,

J. E. CURRY,  
Major, U. S. Marine Corps.

Mrs. L. P. Martin,  
1902 Stanley Ave.  
Long Beach, California.

78

JAN 6 42 AM

JAN 8 - 1942

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13th  
Co B 4th

Wanne

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CORPS

Long Beach  
Dec 24 - 1941

Dear Mrs Roosevelt:-

NAVY DEPARTMENT  
SECY OF THE RECORDS DIV  
RECEIVED

I wonder if you would please tell me or if you could tell me how to get my sons address.

I have a Xmas package for my son but no address. He was evacuated from Shanghai China in Nov. and I dont know where he was sent his last address was

Pfc Clarence J. Hanson Jr  
1st Bat Co B. 4th Marines  
asiatic Station Shanghai  
China

HE has always been so prompt about writing I'm sure some thing has kept him from writing

Yours Sincerely

Mrs L. P. Martin  
1902 - Stanley ave  
Long Beach  
California

ECP

"B"

N. M. C. 115d-A&I



# United States Marine Corps

HEADQUARTERS, FOURTH MARINES, SHANGHAI, CHINA.

6 May, 1941.

From: Commanding Officer.

To: Private CLARENCE J. HANSON, Jr.

You are hereby appointed a PRIVATE FIRST CLASS in the

United States Marine Corps from and including this date.

"TEMPORARY"

AUTH: MarCorps despatch  
011601, May, 1941.

(TRIPLICATE FOR THE MAJOR GENERAL COMMANDANT) D. PECK.



# UNITED STATES MARINE CORPS

I, Clarence Jerome HANSON, Jr., desiring to enlist in  
 (First name) (Middle name, if any) (Surname, in capitals)  
 the UNITED STATES MARINE CORPS for a period of ‡ four years, do declare  
 that I was born 4 June, 1920, at DeLeon,

in the State of Texas; that I have § ~~no wife and no children~~; that there is  
 nobody dependent upon me for support beyond my ability to contribute from the pay of a private; that I  
 know of nothing wrong with my health or body that the doctor did not find when he examined me; that I  
 am of good habits and character; that no judge or jury has ever found me guilty of a crime; that I have  
 never deserted from the United States Army, Navy, Marine Corps, or Coast Guard, and have never been  
 discharged therefrom with a dishonorable, bad-conduct, undesirable, or inaptitude discharge, or for dis-  
 ability, and that I have never served therein except as stated to the recruiting officer and recorded on  
 the reverse side of this contract; and that I am a citizen of the United States. I agree to accept from  
 the United States such bounty, pay, rations, and clothing as are or may be established by law.

Given at DHS., Dallas, Texas, this 7th day of November, 1940  
 (Show first place of acceptance)

\*Accepted and signature witnessed:

J. D. O'LEARY  
Major, U. S. M. C.

Clarence Jerome Hanson Jr.  
 (Signature of applicant, in full)

Date and nature of any waiver: None.

Acceptance approved, 7 November, 1940, at DHS., Dallas, Texas.  
 and transferred, 7 November, 1940, to RD., MCB., San Diego, Calif.  
J. D. O'LEARY,  
Major, U. S. M. C., Recruiting Officer

I, Clarence Jerome HANSON, Jr., DO HEREBY ACKNOWLEDGE  
 to have voluntarily enlisted as a PRIVATE for general service in the UNITED STATES MARINE CORPS,  
 for a period of ‡ four years, unless sooner discharged by proper authority, and that no promise  
 or assurance of any kind has been made to me concerning assignment to any particular duty or promo-  
 tion during my enlistment. And I do solemnly swear (or affirm) that I will bear true faith and allegi-  
 ance to the United States of America; that I will serve them honestly and faithfully against all their  
 enemies whomsoever; and that I will obey the orders of the President of the United States, and the  
 orders of the officers appointed over me, according to the Rules and Articles for the Government of the  
 Army, Navy, and Marine Corps of the United States. And I do further swear (or affirm) that all state-  
 ments made by me, as now given in this record, are correct.

Clarence Jerome Hanson Jr.  
 (Signature of recruit, in full)

Subscribed and duly sworn to before me at DHS., Dallas, Texas  
 this 7th day of November, A. D. 19 40 and

I CERTIFY that I minutely inspected the above-named man previous to his enlistment, and that he was  
 entirely sober when enlisted; that, to the best of my judgment and belief, he fulfills all legal requirements;  
 that, after fully informing him of the nature of the service he is to perform, I have enlisted him into the  
 service of the United States under this contract of enlistment as duly qualified to perform the duties of an  
 able-bodied marine, and in doing so have strictly observed the regulations which govern the recruiting  
 service; also that the prior service as shown on the reverse side has been verified by me personally from  
 the man's discharge certificates, and that I am satisfied that his status as to citizenship is † U. S.

J. D. O'LEARY,  
Major, U. S. M. C., Recruiting Officer

Notation of any special first assignment:

\* To be signed by the officer or noncommissioned officer first accepting the applicant.  
 † Native born, use initials U. S.; naturalized, N. U. S.  
 ‡ Period of enlistment to be inserted by applicant in own handwriting.  
 § Strike out words not applicable.

Leg. Res.	34
Class	013
Year	07
Month	X
Day	41
Class	70
Year	41
Month	620
Day	1
Month	1
Day	00
Pre. Mil. Service	

**PERSONAL DESCRIPTION**

Name, HANSON, Clarence Jerome, Jr.; born, DeLeon, Texas.  
June 4, 19 20

I CERTIFY that I have this 7th day of November, 19 40  
at DHS., Dallas, Texas., carefully examined the above-named man in accordance with the Regulations of the Navy; that he has stated to me that he has no disease, and in my opinion he is free from all bodily defects and mental infirmities which would in any way disqualify him from performing the duties of a marine, and that his personal description is as follows:

Brown V eyes, med. brown hair, ruddy complexion; height 72-3/8 inches, weight 159 pounds, mean circumference 36 inches, expansion 3 1/2 inches, vision (Snellen) right 20/20, left 20/20, indelible or permanent marks upon his person: ANT: RM rt. abdomen, 2PS 1/2" d. rt. knee, several PS left knee, S.1" & VS left arm, S.2" left shldr. POST: RM left shldr., S.1/2" left forefinger, PS left ring finger, PS left buttock.

*Jerome Braun*  
JEROME BRAUN,  
Lieut-Comdr., (M. C.), U. S. Navy.

Legal residence: General Delivery, Cartwright, Oklahoma.  
(Street address and city or town) (State)

Name and address of person to be notified in case of emergency, giving degree of relationship; if friend, so state:

Mrs. Eva P. Martin, General Delivery, Cartwright, Okla. Mother  
(Name) (Address, including name of street and number of house) (Relationship)

**DATES OF FORMER ENLISTMENTS AND DISCHARGES**

(All prior naval or military service, including Reserves, must be entered below at time of enlistment)

ENLISTED	DISCHARGED	BRANCH OF SERVICE, RANK, TIME LOST, ETC.	CHARACTER

Space below is for use in Adjutant and Inspector's Department

Date Rec'd NOV 12 1940  
Strength and Dist. L.B.M. SECTION  
Recruiting [Signature]  
Carded [Signature]  
Compared \_\_\_\_\_

HANSON, Clarence Jerome, Jr.

(Name: To be typewritten, surname to the left)

Enlisted, 7 November, 1940

Marine Corps Recruiting Station,

Dallas, Texas.

(Place)

Under the provisions of the acts approved May 22, 1928, and May 12, 1930, relating to the payment of six months' pay to the widow or children or dependent relative of any officer or enlisted man on the active list of the Regular Marine Corps, or on the retired list when on active duty, or of any transferred member of the Fleet Marine Corps Reserve when on active duty, who dies from wounds or disease not the result of his own misconduct, I give below the name and address of my wife and the name and address of each of my children.

Not married.

(Full name of wife; if not married, so state)

(Address of wife)

None.

(Full name and address of each child; if none, so state)

In the event of my leaving no widow or child, or of their decease before payment is made, I then designate as my beneficiary under said act the following dependent relative, my

Mother

(Relationship)

Mrs. Eva P. Martin

(Name in full)

General Delivery,

(Address)

Cartwright, Oklahoma.

\* Voluntary contributions.

\*(State briefly wherein dependency consists, such as "allotments registered", "monthly contributions by Government check", etc.)

(SEE REVERSE SIDE)

4-2951

# CONSENT OF PARENTS OR GUARDIAN TO ENLISTMENT OF A MINOR IN THE MARINE CORPS

\*~~WX~~ I } Eva Martin ~~and~~ ~~XXX~~ -----  
 residing in Cartwright, County of Bryan  
 and State of Oklahoma, do freely consent to the enlistment  
 of Clarence Jerome Hanson, Jr. in the United States Marine Corps as a  
(Name in full)  
 PRIVATE, to serve four YEARS, unless sooner discharged, subject to all the requirements and lawful  
 commands of the officers who may, from time to time, be placed over him; do hereby relinquish all claim to  
 his service, and to any wages or compensation for the same, and do hereby certify that he was born  
 in DeLeon, Texas on the 4th day of June  
 1940

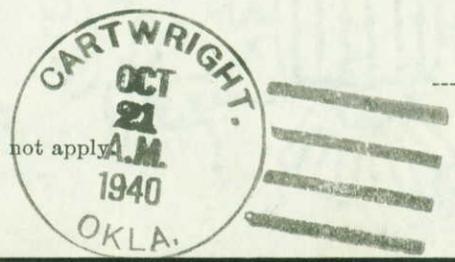
And \*~~We~~ I } do solemnly swear (or affirm) that ~~I am the father and only surviving parent~~ } of the said  
~~I am the mother and only surviving parent~~ }  
~~I am the legally appointed guardian~~ }  
Clarence Jerome HANSON, Jr. (Name in full), that he has no other legal guardian, and that he has never  
 been married, had military service, or been convicted of any crime: So help me God.

-----  
(Signature of father or guardian)  
Eva Martin  
(Signature of mother)

ADDRESS (with street and number) General Delivery, Cartwright, Oklahoma.

Personally appeared before me Clarence Jerome Hanson Jr. and  
Eva Martin, residents of Cartwright in the county of  
Bryan, and State of Oklahoma, each of whom is well known  
 to me as a credible person, and made oath that the foregoing statement is correct and true, and signed the  
 same in my presence this 21 day of October, 1940

Bonnie B. Kind  
(Signature of officer administering oath) P.M.



\*Strike out words which do not apply